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ABSTRACT

The biographical characteristics and achievements of the 1373 cadets who entered the Class of 1974 are presented. A separate report compares selected characteristics of this class with previous classes. In order to obtain data on the American College Testing Program, the ACT was administered to 1336 members of the Class of 1974 in July 1970. Tabulated data are presented on: distribution of scores on academic qualification measures, whole man score measures, and height, weight and age; high school characteristics; subject exposure; preparatory school attendance; awards and scholarships; clubs and positions held or awarded; nominations and appointments; ROTC; military service; fathers' military status, rank, and component; fathers who are graduates of Federal academies; class year of fathers who are USMA graduates; sport participation; number of non-varsity sports or activities in which participated; number of varsity sports in which participated; non-varsity sports and physical activities; varsity sport and type participation; miscellaneous; representation by state of birth; and American College Testing Program class profile. (LBH)

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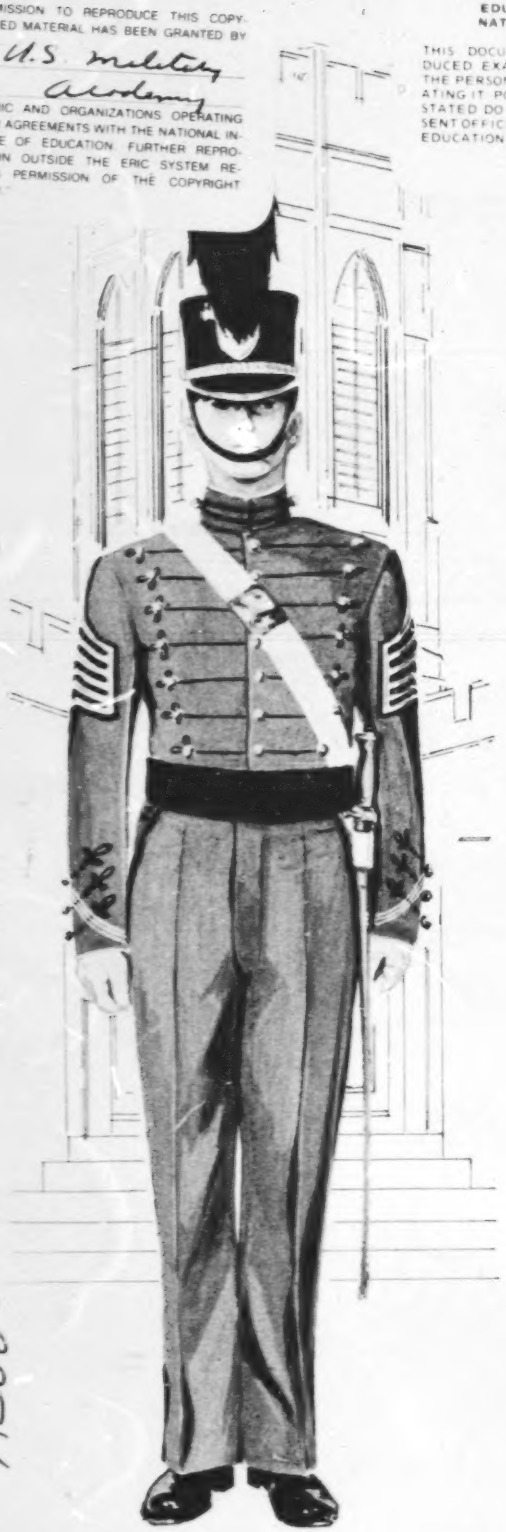

# UNITED STATES MILITARY ACADEMY

WEST POINT · NEW YORK

## CHARACTERISTICS OF THE CLASS OF 1974

OFFICE OF RESEARCH
August 1970

**DUTY-HONOR-COUNTRY**

# Characteristics of the Class of 1974

Report Prepared by

John W. Houston and James L. Cooke, SP 4

August 1970
Office of Research
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## Preface

This report presents the biographical characteristics and achievements of the 1373 cadets who entered the Class of 1974. A separate report will compare selected characteristics of this class with previous classes. In order to obtain data on the American College Testing Program, the ACT was administered to 1336 members of the Class of 1974 on 6 and 7 July 1970. The results of this test are included in Table 24.

The following abbreviations, explanations and definitions of terms apply to this report:

| | |
|---|---|
| CEER | College Entrance Examination Board Tests and High School Rank (This is a statistically derived weighted composite score of four College Board tests (Scholastic Aptitude Test-Verbal, Scholastic Aptitude Test-Mathematics, English Composition, and Mathematics Achievement) and a standardized high school rank score). |
| High School Rank | This is a score derived by converting the actual high school rank to a standard score using a formula developed by the Educational Testing Service. |
| Whole Man Score | This is a weighted composite score of the CEER, the Physical Aptitude Examination score and the Leadership Potential Score. |
| Physical Aptitude Examination Score | This is a standardized score developed to measure physical capabilities. |
| Leadership Potential Score | This is a score derived from the ratings of the candidate by his secondary school teachers and evaluations by admissions officials of his type of participation in athletic and other school and community activities. |
| ACT | American College Testing Program. |

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TABLE 1. DISTRIBUTION OF SCORES ON ACADEMIC QUALIFICATION MEASURES
(CEER COMPONENTS)
EXCLUDING FOREIGN CADETS

| SCORE RANGES | SCHOLASTIC APTITUDE TEST VERBAL | | MATHEMATICS | | ENGLISH COMPOSITION | | MATHEMATICS ACHIEVEMENT | | HIGH SCHOOL RANK | SCHOOL SCORE |
|---|---|---|---|---|---|---|---|---|---|---|
| | NO | % | NO | % | NO | % | NO | % | NO | % |
| 750-800 | 8 | 0.6 | 60 | 4.4 | 13 | 1.0 | 108 | 7.9 | 46 | 3.4 |
| 700-749 | 55 | 4.0 | 184 | 13.5 | 34 | 2.5 | 148 | 10.8 | 76 | 5.6 |
| 650-699 | 151 | 11.1 | 324 | 23.7 | 100 | 7.3 | 285 | 20.9 | 164 | 12.0 |
| 600-649 | 247 | 18.1 | 369 | 27.0 | 237 | 17.4 | 325 | 23.8 | 183 | 13.4 |
| 550-599 | 301 | 22.0 | 265 | 19.4 | 299 | 21.9 | 254 | 18.6 | 246 | 18.0 |
| 500-549 | 298 | 21.8 | 139 | 10.2 | 294 | 21.5 | 179 | 13.1 | 307 | 22.5 |
| 450-499 | 227 | 16.6 | 22 | 1.7 | 240 | 17.6 | 53 | 3.9 | 148 | 10.8 |
| 400-449 | 61 | 4.5 | 2 | 0.2 | 115 | 8.4 | 13 | 1.0 | 99 | 7.2 |
| 350-399 | 14 | 1.0 | 1 | 0.1 | 31 | 2.3 | 1 | 0.1 | 64 | 4.7 |
| 300-349 | 4 | 0.3 | 0 | 0 | 3 | 0.2 | 0 | 0 | 20 | 1.5 |
| 250-299 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0.3 |
| 200-249 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 0.7 |
| TOTAL | 1366 | 100. | 1366 | 100. | 1366 | 100. | 1366 | 100. | 1366 | 100. |
| MEAN | 564.19 | | 634.28 | | 550.18 | | 628.13 | | 550.32 | |
| S.D. | 79.24 | | 68.69 | | 80.14 | | 79.78 | | 105.55 | |

* THE BASIC SCALING POPULATION HAS A MEAN OF 500. A STANDARD DEVIATION OF 100 AND A RANGE OF SCORES OF 200 TO 800.

TABLE 2. DISTRIBUTION OF SCORES ON WHOLE MAN SCORE COMPONENTS EXCLUDING FOREIGN CADETS

| SCORE RANGES | ACADEMIC (CEER) | | PHYSICAL APTITUDE (PAE) | | LEADERSHIP POTENTIAL (LPS) | |
|---|---|---|---|---|---|---|
| | NO | % | NO | % | NO | % |
| 750-800 | 5 | 0.4 | 10 | 0.7 | 0 | 0 |
| 700-749 | 45 | 3.3 | 51 | 3.7 | 27 | 2.0 |
| 650-699 | 167 | 12.2 | 124 | 9.1 | 375 | 27.5 |
| 600-649 | 358 | 26.2 | 213 | 15.6 | 401 | 29.4 |
| 550-599 | 425 | 31.1 | 313 | 22.9 | 322 | 23.6 |
| 500-549 | 277 | 20.3 | 294 | 21.5 | 188 | 13.8 |
| 450-499 | 76 | 5.6 | 223 | 16.3 | 48 | 3.5 |
| 400-449 | 12 | 0.9 | 108 | 7.9 | 5 | 0.4 |
| 350-399 | 1 | 0.1 | 29 | 2.1 | 0 | 0 |
| 300-349 | 0 | 0 | 1 | 0.1 | 0 | 0 |
| 250-299 | 0 | 0 | 0 | 0 | 0 | 0 |
| 200-249 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 1366 | 100. | 1366 | 100. | 1366 | 100. |
| MEAN | 588.72 | | 553.42 | | 608.52 | |
| S.D. | 60.79 | | 81.77 | | 58.68 | |

* THE BASIC SCALING POPULATION HAS A MEAN OF 500. A STANDARD DEVIATION OF 100 AND A RANGE OF SCORES OF 200 to 800.

TABLE 3. DISTRIBUTION OF WHOLE MAN SCORES
EXCLUDING FOREIGN CADETS

| SCORE RANGES | NO | % |
|---|---|---|
| 7750-7999 | 0 | 0 |
| 7500-7749 | 0 | 0 |
| 7250-7499 | 0 | 0 |
| 7000-7249 | 1 | 0.1 |
| 6750-6999 | 19 | 1.4 |
| 6500-6749 | 53 | 3.9 |
| 6250-6499 | 160 | 11.7 |
| 6000-6249 | 292 | 21.4 |
| 5750-5999 | 401 | 29.4 |
| 5500-5749 | 263 | 19.3 |
| 5250-5499 | 149 | 10.9 |
| 5000-5249 | 20 | 1.5 |
| TO 5000 | 8 | 0.6 |
| TOTAL | 1366 | |
| MEAN | 5912.19 | |
| S.D. | 356.32 | |

TABLE 4. DISTRIBUTION OF HEIGHT, WEIGHT AND AGE

| HEIGHT | | | WEIGHT | | | AGE | | |
|---|---|---|---|---|---|---|---|---|
| INCHES | NO | % | POUNDS | NO | % | YEARS/MONTHS | NO | % |
| 82-83 | 1 | 0.1 | 260-269 | 0 | 0.0 | 21/6 - 21/11 | 23 | 1.7 |
| 80-81 | 2 | 0.2 | 250-259 | 2 | 0.2 | 21/0 - 21/5 | 13 | 1.0 |
| 78-79 | 6 | 0.4 | 240-249 | 1 | 0.1 | 20/6 - 20/11 | 24 | 1.8 |
| 76-77 | 36 | 2.6 | 230-239 | 4 | 0.3 | 20/0 - 20/5 | 19 | 1.4 |
| 74-75 | 129 | 9.4 | 220-229 | 10 | 0.7 | 19/6 - 19/11 | 51 | 3.7 |
| 72-73 | 305 | 22.2 | 210-219 | 24 | 1.8 | 19/0 - 19/5 | 87 | 6.3 |
| 70-71 | 410 | 29.9 | 200-209 | 36 | 2.6 | 18/6 - 18/11 | 254 | 18.5 |
| 68-69 | 295 | 21.5 | 190-199 | 63 | 4.6 | 18/0 - 18/5 | 488 | 35.5 |
| 66-67 | 153 | 11.1 | 180-189 | 120 | 8.7 | 17/6 - 17/11 | 389 | 28.3 |
| 64-65 | 27 | 2.0 | 170-179 | 177 | 12.9 | 17/0 - 17/5 | 25 | 1.8 |
| 62-63 | 0 | 0.0 | 160-169 | 154 | 18.5 | | | |
| 60-61 | 7 | 0.5 | 150-159 | 271 | 19.7 | | | |
| 58-59 | 2 | 0.2 | 140-149 | 235 | 17.1 | | | |
| | | | 130-139 | 127 | 9.2 | | | |
| | | | 120-129 | 44 | 3.2 | | | |
| | | | 110-119 | 5 | 0.4 | | | |
| TOTAL | 1373 | 100.0 | TOTAL | 1373 | 100.0 | TOTAL | 1373 | 100.0 |
| MEAN | 70.44 | | MEAN | 161.19 | | MEAN | 18/5 | |
| S.D. | 2.78 | | S.D. | 21.17 | | S.D. | .82 | (YEARS) |

TABLE 5. HIGH SCHOOL CHARACTERISTICS

| | NUMBER | PERCENT |
|---|---|---|
| HIGH SCHOOL GRADUATE | | |
| YES | 1372 | 99.9 |
| NO | 1 | 0.1 |
| NUMBER OF HIGH SCHOOLS ATTENDED | | |
| ONE | 1027 | 74.8 |
| TWO | 243 | 17.7 |
| THREE | 80 | 5.8 |
| FOUR | 19 | 1.4 |
| FIVE OR MORE | 4 | 0.3 |
| APPROXIMATE SIZE OF GRADUATING CLASS | | |
| DID NOT GRADUATE | 1 | 0.1 |
| 1-49 | 57 | 4.2 |
| 50-99 | 131 | 9.5 |
| 100-199 | 233 | 17.0 |
| 200-499 | 578 | 42.1 |
| 500-999 | 306 | 22.3 |
| 1000 OR MORE | 67 | 4.9 |
| TYPE OF HIGH SCHOOL IN WHICH SENIOR YEAR WAS COMPLETED | | |
| DID NOT COMPLETE SENIOR YEAR | 1 | 0.1 |
| PUBLIC (INCLUDES U S SCHOOLS IN FOREIGN COUNTRIES | 1171 | 85.3 |
| PRIVATE, NON-DENOMINATIONAL, NON-MILITARY | 39 | 2.8 |
| PRIVATE, NON-DENOMINATIONAL, MILITARY | 22 | 1.6 |
| PRIVATE, DENOMINATIONAL, NON-MILITARY | 127 | 9.3 |
| PRIVATE, DENOMINATIONAL, MILITARY | 11 | 0.8 |
| INTERNATIONAL OR FOREIGN NATIONAL SCHOOL | 2 | 0.2 |
| FOREIGN EXCHANGE STUDENT | | |
| YES | 7 | 0.5 |
| NO | 1366 | 99.5 |
| RANK IN GRADUATING CLASS | | |
| DID NOT GRADUATE | 1 | 0.1 |
| TOP FIFTH | 1057 | 76.9 |
| SECOND FIFTH | 229 | 16.7 |
| THIRD FIFTH | 75 | 5.5 |
| FOURTH FIFTH | 8 | 0.6 |
| BOTTOM FIFTH | 3 | 0.2 |
| SELECTED AS VALEDICTORIAN (FIRST IN THE CLASS) | | |
| YES | 56 | 4.1 |
| NO | 1317 | 95.9 |
| SELECTED AS SALUTATORIAN (SECOND IN THE CLASS) | | |
| YES | 57 | 4.2 |
| NO | 1316 | 95.8 |

TABLE 6. SUBJECT EXPOSURE

| | NUMBER | PERCENT |
|---|---|---|
| EXPOSURE TO PHYSICS COURSES * | | |
| NONE | 192 | 14.0 |
| ONE YEAR OR LESS IN HIGH SCHOOL | 1076 | 78.4 |
| MORE THAN ONE YEAR IN HIGH SCHOOL | 59 | 4.3 |
| ONE SEMESTER OR LESS IN COLLEGE | 25 | 1.8 |
| MORE THAN ONE SEMESTER IN COLLEGE | 21 | 1.5 |
| AVERAGE GRADE IN PHYSICS * | | |
| NOT APPLICABLE | 193 | 14.1 |
| A | 413 | 30.1 |
| B | 503 | 36.6 |
| C | 232 | 16.9 |
| LOWER THAN C | 32 | 2.3 |
| EXPOSURE TO CHEMISTRY COURSES * | | |
| NONE | 57 | 4.2 |
| ONE YEAR OR LESS IN HIGH SCHOOL | 1134 | 82.6 |
| MORE THAN ONE YEAR IN HIGH SCHOOL | 113 | 8.2 |
| ONE SEMESTER OR LESS IN COLLEGE | 24 | 1.8 |
| MORE THAN ONE SEMESTER IN COLLEGE | 45 | 3.3 |
| AVERAGE GRADE IN CHEMISTRY * | | |
| NOT APPLICABLE | 57 | 4.2 |
| A | 447 | 32.6 |
| B | 582 | 42.4 |
| C | 265 | 19.3 |
| LOWER THAN C | 22 | 1.6 |
| HIGHEST HIGH SCHOOL MATHEMATICS COURSE TAKEN * | | |
| ONE YEAR ALGEBRA | 9 | 0.7 |
| ONE YEAR PLANE GEOMETRY | 46 | 3.4 |
| ONE YEAR INTERMEDIATE ALGEBRA AND TRIGONOMETRY | 708 | 51.6 |
| ONE YEAR ANALYTICAL GEOMETRY | 609 | 44.4 |
| NONE OF THE ABOVE | 1 | 0.1 |
| HIGHEST GRADE IN ABOVE MATHEMATICS COURSES * | | |
| NOT APPLICABLE | 5 | 0.4 |
| A | 861 | 62.7 |
| B | 396 | 28.8 |
| C | 99 | 7.2 |
| LOWER THAN C | 12 | 0.9 |

* DATA IS CORRECT! EVIDENTLY SOME CADETS WHO BEGAN A COURSE DROPPED OUT BEFORE RECEIVING A GRADE IN THAT COURSE.

TABLE 6. SUBJECT EXPOSURE (CONTINUED)

| | NUMBER | PERCENT |
|---|---|---|
| EXPOSURE TO CALCULUS * | | |
| NONE | 708 | 51.6 |
| ONE YEAR OR LESS IN HIGH SCHOOL | 557 | 40.6 |
| MORE THAN ONE YEAR IN HIGH SCHOOL | 9 | 0.7 |
| ONE SEMESTER OR LESS IN COLLEGE | 49 | 3.6 |
| MORE THAN ONE SEMESTER IN COLLEGE | 50 | 3.6 |
| AVERAGE GRADE IN CALCULUS * | | |
| NOT APPLICABLE | 744 | 54.2 |
| A | 193 | 14.1 |
| B | 224 | 16.3 |
| C | 169 | 12.3 |
| LOWER THAN C | 43 | 3.1 |
| NUMBER OF YEARS STUDIED FOREIGN LANGUAGES * | | |
| NONE | 52 | 3.8 |
| ONE | 94 | 6.9 |
| TWO | 472 | 34.4 |
| THREE | 344 | 25.1 |
| FOUR | 271 | 19.7 |
| FIVE OR MORE | 140 | 10.2 |
| PARTICULAR FOREIGN LANGUAGES STUDIED * ** | | |
| FRENCH | 495 | 36.1 |
| GERMAN | 316 | 23.0 |
| SPANISH | 489 | 35.6 |
| RUSSIAN | 25 | 1.8 |
| PORTUGUESE | 2 | 0.2 |
| OTHER | 292 | 21.3 |
| NONE | 78 | 5.7 |
| AVERAGE GRADE IN FOREIGN LANGUAGES * | | |
| NOT APPLICABLE | 56 | 4.1 |
| A | 423 | 30.8 |
| B | 568 | 41.4 |
| C | 288 | 21.0 |
| LOWER THAN C | 38 | 2.8 |
| COMPLETED A HIGH SCHOOL HONORS COURSE IN ANY SUBJECT | | |
| YES | 560 | 40.8 |
| NO | 813 | 59.2 |

* DATA IS CORRECT. EVIDENTLY SOME CADETS WHO BEGAN A COURSE DROPPED OUT BEFORE RECEIVING A GRADE IN THAT COURSE.

**MAY BE MORE THAN ONE.

TABLE 7. PREPARATORY SCHOOL ATTENDANCE

| NAME OF SCHOOL | NO | % |
|---|---|---|
| ARMED FORCES PREP | 0 | 0.0 |
| BRADENS SCHOOL | 6 | 0.4 |
| BULLIS SCHOOL | 4 | 0.3 |
| CARSON M AND N | 0 | 0.0 |
| MANLIUS SCHOOL | 1 | 0.1 |
| MARION INSTITUTE | 4 | 0.3 |
| MILLARD SCHOOL | 68 | 4.9 |
| NORTHWESTERN PREP | 1 | 0.1 |
| USAFA PREP | 1 | 0.1 |
| USMA PREP | 188 | 13.7 |
| USNA PREP | 0 | 0.0 |
| OTHER | 16 | 1.2 |
| TOTAL PREP SCHS | 289 | 21.0 |
| NO PREP SCH | 1084 | 79.0 |
| TOTAL | 1373 | 100.0 |

TABLE 8. AWARDS AND SCHOLARSHIPS

| | NUMBER | PERCENT |
|---|---|---|
| RECEIVED FOLLOWING AWARDS * | | |
| NATIONAL HONOR SOCIETY | 679 | 49.5 |
| BAUSCH AND LOMB SCIENCE AWARD | 20 | 1.5 |
| AMERICAN LEGION AWARD | 128 | 9.3 |
| OTHER COMMUNITY AWARDS | 311 | 22.7 |
| WESTINGHOUSE SCIENCE TALENT SEARCH AWARD | 1 | 0.1 |
| NATIONAL COUNCIL OF TEACHERS OF ENGLISH AWARD | 6 | 0.4 |
| OTHER NATIONAL AWARDS | 146 | 10.6 |
| NONE | 497 | 36.2 |
| TOOK THE NATIONAL MERIT SCHOLARSHIP EXAMINATION | | |
| NO | 403 | 29.4 |
| YES, BUT NOT QUALIFIED | 691 | 50.3 |
| YES, AND RECEIVED COMMENDATION | 214 | 15.6 |
| YES, WAS SEMI-FINALIST | 14 | 1.0 |
| YES, WAS FINALIST | 36 | 2.6 |
| YES, WAS MERIT SCHOLAR | 15 | 1.1 |
| TOOK ADVANCED PLACEMENT EXAMINATIONS (CEEB) IN THE FOLLOWING SUBJECTS * | | |
| AMERICAN HISTORY | 189 | 13.8 |
| BIOLOGY | 42 | 3.1 |
| CHEMISTRY | 133 | 9.7 |
| ENGLISH | 657 | 47.9 |
| EUROPEAN HISTORY | 16 | 1.2 |
| FRENCH | 45 | 3.3 |
| GERMAN | 24 | 1.8 |
| LATIN | 11 | 0.8 |
| MATHEMATICS | 690 | 50.3 |
| PHYSICS | 56 | 4.1 |
| SPANISH | 33 | 2.4 |
| OTHER | 12 | 0.9 |
| NONE | 608 | 44.3 |

* MAY BE MORE THAN ONE.

TABLE 9. SCHOLARSHIPS

| | NUMBER | PERCENT |
|---|---|---|
| NUMBER OF NON-ATHLETIC SCHOLARSHIPS REJECTED TO ATTEND USMA | | |
| NONE | 787 | 57.3 |
| ONE | 322 | 23.5 |
| TWO | 153 | 11.1 |
| THREE | 78 | 5.7 |
| FOUR | 21 | 1.5 |
| FIVE | 7 | 0.5 |
| SIX | 2 | 0.2 |
| SEVEN | 1 | 0.1 |
| EIGHT OR MORE | 2 | 0.2 |
| NUMBER OF ATHLETIC SCHOLARSHIPS REJECTED TO ATTEND USMA | | |
| NONE | 1108 | 80.7 |
| ONE | 101 | 7.4 |
| TWO | 59 | 4.3 |
| THREE | 28 | 2.0 |
| FOUR | 28 | 2.0 |
| FIVE | 7 | 0.5 |
| SIX | 11 | 0.8 |
| SEVEN | 2 | 0.2 |
| EIGHT OR MORE | 29 | 2.1 |
| RECEIVED THE FOLLOWING MILITARY SCHOLARSHIPS * | | |
| ARMY ROTC SCHOLARSHIP | 182 | 13.3 |
| NAVY ROTC SCHOLARSHIP | 50 | 3.6 |
| AIR FORCE ROTC SCHOLARSHIP | 27 | 2.0 |
| DID NOT RECEIVE ANY OF THE ABOVE SCHOLARSHIPS | 1152 | 83.9 |

* MAY BE MORE THAN ONE.

TABLE 10. CLUBS AND POSITIONS HELD OR AWARDED

| | NUMBER | PERCENT |
|---|---|---|
| ELECTED OR APPOINTED TO FOLLOWING HIGH SCHOOL POSITIONS* | | |
| PRESIDENT OF SENIOR CLASS | 64 | 4.7 |
| SENIOR CLASS OFFICER - OTHER THAN PRESIDENT | 175 | 12.8 |
| PRESIDENT OF STUDENT BODY | 102 | 7.4 |
| PRESIDENT OF CLASS - OTHER THAN SENIOR CLASS | 137 | 10.0 |
| HIGH SCHOOL STUDENT COUNCIL PRESIDENT | 86 | 6.3 |
| NONE OF ABOVE | 983 | 71.6 |
| PARTICIPATED IN OR HELD FOLLOWING HIGH SCHOOL POSITIONS * | | |
| DEBATING OR FORENSIC SOCIETY | 160 | 11.7 |
| THESPIAN OR DRAMATIC CLUB | 193 | 14.1 |
| GLEE CLUB | 143 | 10.4 |
| HIGH SCHOOL BAND | 248 | 18.1 |
| ALL-STATE BAND | 40 | 3.0 |
| STAFF, SCHOOL PAPER | 225 | 16.4 |
| EDITOR OR CO-EDITOR, SCHOOL PAPER | 61 | 4.4 |
| STAFF, YEARBOOK OR ANNUAL | 203 | 14.8 |
| EDITOR OR CO-EDITOR, YEARBOOK OR ANNUAL | 59 | 4.3 |
| NONE OF ABOVE | 614 | 44.7 |
| WAS A MEMBER OF THE FOLLOWING NUMBER OF CLUBS WHICH WERE SPONSORED BY THE HIGH SCHOOL | | |
| NONE | 114 | 8.3 |
| ONE | 199 | 14.5 |
| TWO | 300 | 21.9 |
| THREE | 252 | 18.4 |
| FOUR | 202 | 14.7 |
| FIVE | 151 | 11.0 |
| SIX | 71 | 5.2 |
| SEVEN | 22 | 1.6 |
| EIGHT OR MORE | 62 | 4.5 |
| WAS A PRESIDENT OF THE FOLLOWING NUMBER OF CLUBS WHICH WERE SPONSORED BY THE HIGH SCHOOL | | |
| NONE | 938 | 68.3 |
| ONE | 340 | 24.8 |
| TWO | 69 | 5.3 |
| THREE | 20 | 1.5 |
| FOUR | 5 | 0.4 |
| FIVE | 1 | 0.1 |
| SIX | 0 | 0.0 |
| SEVEN | 0 | 0.0 |
| EIGHT OR MORE | 0 | 0.0 |

* MAY BE MORE THAN ONE.

TABLE 10. CLUBS AND POSITIONS HELD OR AWARDED (CONTINUED)

| | NUMBER | PERCENT |
|---|---|---|
| WAS AN OFFICER, OTHER THAN PRESIDENT, OF THE FOLLOWING NUMBER OF CLUBS SPONSORED BY THE HIGH SCHOOL | | |
| NONE | 767 | 55.9 |
| ONE | 370 | 27.0 |
| TWO | 151 | 11.0 |
| THREE | 60 | 4.4 |
| FOUR | 21 | 1.5 |
| FIVE | 2 | 0.2 |
| SIX | 2 | 0.2 |
| SEVEN | 0 | 0.0 |
| EIGHT OR MORE | 0 | 0.0 |
| WAS A MEMBER OF THE FOLLOWING NUMBER OF CLUBS WHICH WERE NOT SPONSORED BY THE HIGH SCHOOL | | |
| NONE | 565 | 41.1 |
| ONE | 449 | 32.7 |
| TWO | 223 | 16.2 |
| THREE | 83 | 6.1 |
| FOUR | 38 | 2.8 |
| FIVE | 9 | 0.7 |
| SIX | 1 | 0.1 |
| SEVEN | 1 | 0.1 |
| EIGHT OR MORE | 4 | 0.3 |
| WAS AN OFFICER, OTHER THAN PRESIDENT, OF THE FOLLOWING NUMBER OF NON-SCHOOL CLUBS | | |
| NONE | 1126 | 82.0 |
| ONE | 212 | 15.4 |
| TWO | 25 | 1.8 |
| THREE | 5 | 0.4 |
| FOUR | 3 | 0.2 |
| FIVE | 1 | 0.1 |
| SIX | 1 | 0.1 |
| SEVEN | 0 | 0.0 |
| EIGHT OR MORE | 0 | 0.0 |

TABLE 10. CLUBS AND POSITIONS HELD OR AWARDED (CONTINUED)

| | NUMBER | PERCENT |
|---|---|---|
| WAS AN OFFICER, OTHER THAN PRESIDENT, OF THE FOLLOWING NUMBER OF NON-SCHOOL CLUBS | | |
| NONE | 1000 | 72.8 |
| ONE | 295 | 21.5 |
| TWO | 58 | 4.2 |
| THREE | 11 | 0.8 |
| FOUR | 6 | 0.4 |
| FIVE | 3 | 0.2 |
| SIX | 0 | 0.0 |
| SEVEN | 0 | 0.0 |
| EIGHT OR MORE | 0 | 0.0 |
| WAS SELECTED FOR THE FOLLOWING POSITION * | | |
| BOYS STATE DELEGATE | 373 | 27.2 |
| BOYS NATION REPRESENTATIVE | 2 | 0.2 |
| NONE OF ABOVE | 999 | 72.8 |
| THE HIGHEST SCOUT RANK ATTAINED | | |
| NEVER A SCOUT | 597 | 43.5 |
| TENDERFOOT | 110 | 8.0 |
| SECOND CLASS | 153 | 11.1 |
| FIRST CLASS | 150 | 10.9 |
| STAR | 96 | 7.0 |
| LIFE | 91 | 6.6 |
| EAGLE | 176 | 12.8 |
| THE HIGHEST POSITION HELD IN A BOY SCOUT TROUP | | |
| NEVER A BOY SCOUT | 597 | 43.5 |
| REGULAR MEMBER | 283 | 20.5 |
| PATROL LEADER | 170 | 12.4 |
| STAFF | 46 | 3.4 |
| SENIOR PATROL LEADER | 167 | 12.2 |
| ASSISTANT SCOUT LEADER | 111 | 8.1 |
| PRESENTLY IS OR HAS BEEN ONE OF THE FOLLOWING * | | |
| BOY SCOUT | 750 | 54.6 |
| EXPLORER SCOUT | 198 | 14.4 |
| SEA SCOUT | 28 | 2.0 |
| AIR SCOUT | 6 | 0.4 |
| CAMP COUNSELOR | 150 | 10.9 |
| ORDER OF ARROW | 225 | 16.4 |
| NONE OF THE ABOVE | 543 | 39.6 |

* MAY BE MORE THAN ONE.

TABLE 11. NOMINATIONS AND APPOINTMENTS

| | NUMBER | PERCENT |
|---|---|---|
| OTHER FEDERAL ACADEMIES WHERE NOMINATION WAS ATTEMPTED* | | |
| NONE | 851 | 62.0 |
| NAVAL | 282 | 20.5 |
| AIR FORCE | 289 | 21.1 |
| COAST GUARD | 123 | 9.0 |
| MERCHANT MARINE | 93 | 6.8 |
| OTHER FEDERAL ACADEMIES WHERE APPOINTMENT WAS RECEIVED* | | |
| NONE | 1197 | 87.2 |
| NAVAL | 72 | 5.2 |
| AIR FORCE | 60 | 4.4 |
| COAST GUARD | 43 | 3.1 |
| MERCHANT MARINE | 46 | 3.4 |
| TYPE OF APPOINTMENT RECEIVED TO OTHER FEDERAL ACADEMIES* | | |
| CONGRESSIONAL | 84 | 6.1 |
| SERVICE RELATED | 146 | 10.6 |
| COMPETITIVE | 62 | 4.5 |
| NOT APPLICABLE | 1197 | 87.2 |
| YEARS OF PRIOR ATTEMPTS TO ENTER USMA | | |
| NONE | 1089 | 79.3 |
| ONE | 219 | 16.0 |
| TWO | 50 | 3.6 |
| THREE | 11 | 0.8 |
| FOUR OR MORE | 4 | 0.3 |

* MAY BE MORE THAN ONE.

TABLE 12. ROTC

| | NUMBER | PERCENT |
|---|---|---|
| MILITARY SERVICE THAT CONTROLLED HIGH SCHOOL ROTC | | |
| NOT APPLICABLE | 1210 | 88.1 |
| ARMY | 119 | 8.7 |
| AIR FORCE | 26 | 1.9 |
| NAVY | 15 | 1.1 |
| NAVY-MARINE CORPS EMPHASIS | 3 | 0.2 |
| NUMBER OF SEMESTERS OF HIGH SCHOOL ROTC COMPLETED | | |
| NOT APPLICABLE | 1266 | 92.2 |
| ONE | 1 | 0.1 |
| TWO | 23 | 1.7 |
| THREE | 4 | 0.3 |
| FOUR | 21 | 1.5 |
| FIVE | 2 | 0.2 |
| SIX | 41 | 3.0 |
| SEVEN OR MORE | 16 | 1.2 |
| HIGHEST CADET RANK ACHIEVED IN HIGH SCHOOL ROTC | | |
| NOT APPLICABLE | 1266 | 92.2 |
| PRIVATE | 6 | 0.4 |
| CORPORAL | 4 | 0.3 |
| SERGEANT | 20 | 1.5 |
| 2/LT | 9 | 0.7 |
| 1/LT | 9 | 0.7 |
| CAPTAIN | 15 | 1.1 |
| HIGHER THAN CAPTAIN | 44 | 3.2 |
| MILITARY SERVICE THAT CONTROLLED COLLEGE ROTC | | |
| NOT APPLICABLE | 1299 | 94.6 |
| ARMY | 58 | 4.2 |
| AIR FORCE | 11 | 0.8 |
| NAVY | 4 | 0.3 |
| NAVY-MARINE CORPS EMPHASIS | 1 | 0.1 |
| SEMESTERS OR QUARTERS OF COLLEGE ROTC COMPLETED | | |
| NOT APPLICABLE | 1317 | 95.9 |
| ONE | 5 | 0.4 |
| TWO | 31 | 2.3 |
| THREE | 9 | 0.7 |
| FOUR | 5 | 0.4 |
| FIVE | 1 | 0.1 |
| SIX | 3 | 0.2 |
| SEVEN OR MORE | 2 | 0.2 |

TABLE 13. MILITARY SERVICE

| | NUMBER | PERCENT |
|---|---|---|
| SERVED IN THE FOLLOWING MILITARY COMPONENT | | |
| REGULAR COMPONENT | 135 | 9.8 |
| ACTIVE RESERVE COMPONENT | 54 | 3.9 |
| INACTIVE RESERVE COMPONENT | 4 | 2.3 |
| NOT APPLICABLE | 1180 | 85.9 |
| SERVED OVERSEAS (INCLUDES HAWAII AND ALASKA WHEN NOT THEIR HOME STATE) | | |
| YES | 13 | 1.0 |
| NO | 1360 | 99.0 |
| WOUNDED IN ACTION | | |
| YES | 2 | 0.2 |
| NO | 1371 | 99.8 |
| NUMBER OF DECORATIONS RECEIVED | | |
| NONE | 1226 | 89.3 |
| ONE | 41 | 3.0 |
| TWO | 98 | 7.1 |
| THREE | 3 | 0.2 |
| FOUR OR MORE | 5 | 0.4 |
| RECEIVED THE FOLLOWING SPECIALTY BADGES * | | |
| MARKSMANSHIP BADGE | 76 | 5.5 |
| COMBAT BADGE | 4 | 0.3 |
| INFANTRY BADGE | 4 | 0.3 |
| PARACHUTIST BADGE | 7 | 0.5 |
| RANGER TAB | 1 | 0.1 |
| NONE | 1281 | 93.3 |
| HAD BASIC OR BOOT TRAINING ON ACTIVE DUTY | | |
| YES | 175 | 12.8 |
| NO | 1198 | 87.2 |

* MAY BE MORE THAN ONE.

TABLE 14. FATHERS MILITARY STATUS, RANK, AND COMPONENT

| | NUMBER | PERCENT |
|---|---|---|
| FATHERS PAST MILITARY SERVICE AND CURRENT STATUS | | |
| NO MILITARY SERVICE | 245 | 17.8 |
| INACTIVE RESERVE STATUS-SERVED 2 OR MORE TOURS | 30 | 2.2 |
| SERVED 20 YEARS OR MORE AND RETIRED | 175 | 12.8 |
| NOT IN RESERVE STATUS-SERVED 2 OR MORE TOURS | 70 | 5.1 |
| CAREER IN MILITARY SERVICE TERMINATED FOR PHYSICAL DISABILITY | 27 | 2.0 |
| SERVED ONLY DURING A WAR OR FOR ONE PEACETIME TOUR | 667 | 48.6 |
| NOW ON FULL-TIME ACTIVE DUTY IN REGULAR OR RESERVE COMPONENT | 129 | 9.4 |
| DIED WHILE ON ACTIVE DUTY DURING WARTIME | 6 | 0.4 |
| NOW IN RESERVES OR NATIONAL GUARD (TWO WEEKS ACTIVE DUTY AND/OR SCHEDULED MEETINGS) | 20 | 1.5 |
| DIED WHILE ON ACTIVE DUTY DURING PEACETIME | 4 | 0.3 |
| FATHERS MILITARY RANK - CURRENT OR PAST | | |
| DID NOT SERVE | 245 | 17.8 |
| OFFICER, NEVER ENLISTED | 176 | 12.8 |
| ENLISTED ONLY | 683 | 49.8 |
| ENLISTED AND OFFICER | 269 | 19.6 |
| FATHERS PREVIOUS OR CURRENT MILITARY OR RELATED COMPONENT | | |
| NONE, DID NOT SERVE | 245 | 17.8 |
| REGULAR ARMY | 594 | 43.3 |
| ARMY RESERVE | 55 | 4.0 |
| ARMY NATIONAL GUARD | 27 | 2.0 |
| NAVY | 204 | 14.9 |
| NAVY RESERVE | 16 | 1.2 |
| AIR FORCE | 142 | 10.3 |
| AIR FORCE RESERVE | 12 | 0.9 |
| AIR NATIONAL GUARD | 2 | 0.2 |
| MARINE CORPS | 55 | 4.0 |
| MARINE CORPS RESERVE | 2 | 0.2 |
| COAST GUARD | 4 | 0.3 |
| COAST GUARD RESERVE | 0 | 0.0 |
| MERCHANT MARINE | 15 | 1.1 |

TABLE 15. FATHERS WHO ARE GRADUATES OF FEDERAL ACADEMIES

| | NO | % |
|---|---|---|
| USMA | 71 | 5.2 |
| USNA | 4 | 0.3 |
| USAFA | 0 | 0.0 |
| USCGA | 0 | 0.0 |
| USMMA | 4 | 0.3 |
| TOTAL | 79 | 5.8 |

TABLE 16. CLASS YEAR OF FATHERS WHO ARE USMA GRADUATES

| YEAR | NO | % | YEAR | NO | % | YEAR | NO | % |
|---|---|---|---|---|---|---|---|---|
| 1961 | 0 | 0.0 | 1949 | 5 | 0.4 | 1937 | 1 | 0.1 |
| 1960 | 0 | 0.0 | 1948 | 4 | 0.3 | 1936 | 0 | 0.0 |
| 1959 | 0 | 0.0 | 1947 | 3 | 0.3 | 1935 | 1 | 0.1 |
| 1958 | 0 | 0.0 | 1946 | 14 | 1.0 | 1934 | 1 | 0.1 |
| 1957 | 0 | 0.0 | 1945 | 9 | 0.7 | 1933 | 1 | 0.1 |
| 1956 | 0 | 0.0 | 1944 | 3 | 0.3 | 1932 | 0 | 0.0 |
| 1955 | 0 | 0.0 | 1943 | 5 | 0.4 | 1931 | 0 | 0.0 |
| 1954 | 0 | 0.0 | 1942 | 5 | 0.4 | 1930 | 1 | 0.1 |
| 1953 | 0 | 0.0 | 1941 | 4 | 0.3 | 1929 | 0 | 0.0 |
| 1952 | 0 | 0.0 | 1940 | 3 | 0.3 | 1928 | 0 | 0.0 |
| 1951 | 3 | 0.3 | 1939 | 0 | 0.0 | 1927 | 1 | 0.1 |
| 1950 | 5 | 0.4 | 1938 | 0 | 0.0 | Before 1926 | 2 | 0.2 |

TABLE 17. SPORT PARTICIPATION

| | NUMBER | PERCENT |
|---|---|---|
| NUMBER OF SEASONS PARTICIPATED IN HIGH SCHOOL INTRAMURAL OR VARSITY SPORTS, OF SEMESTERS OF REQUIRED PHYSICAL EDUCATION CLASSES | | |
| NONE | 31 | 2.3 |
| ONE | 34 | 2.5 |
| TWO | 87 | 6.3 |
| THREE | 113 | 8.2 |
| FOUR | 155 | 11.3 |
| FIVE | 67 | 4.9 |
| SIX | 123 | 9.0 |
| SEVEN | 60 | 4.4 |
| EIGHT OR MORE | 703 | 5 .2 |
| TYPE OF COLLEGE ATHLETICS PARTICIPATED IN * | | |
| REQUIRED PHYSICAL EDUCATION | 70 | 5.1 |
| INTRA-MURALS | 61 | 4.4 |
| FRESHMAN OR JUNIOR VARSITY SQUAD | 32 | 2.3 |
| VARSITY SQUAD | 32 | 2.3 |

* MAY BE MORE THAN ONE TYPE

TABLE 18. NUMBER OF NON-VARSITY SPORTS OR ACTIVITIES IN WHICH PARTICIPATED

| | 0 | 1-10 | 11-20 | 21-30 | 31-40 | 41-49 OR MORE | ACTIVITIES PER CADET |
|---|---|---|---|---|---|---|---|
| NO | 28 | 282 | 624 | 336 | 74 | 29 | 17.35 |
| % | 2.0 | 20.5 | 45.4 | 24.5 | 5.4 | 2.1 | |

TABLE 19. NUMBER VARSITY SPORTS IN WHICH PARTICIPATED

| | 0 | 1 | 2 | 3 | 4 | 5 | 6 OR MORE | SPORTS PER CADET |
|---|---|---|---|---|---|---|---|---|
| NO | 136 | 288 | 378 | 368 | 161 | 33 | 9 | 2.19 |
| % | 9.9 | 21.0 | 27.5 | 26.8 | 11.7 | 2.4 | 0.7 | |

TABLE 20. NON-VARSITY SPORTS AND PHYSICAL ACTIVITIES

| ACTIVITY | PARTICIPATION TYPE | | | LEVEL OF COMPETENCE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | EXCELLENT | | GOOD | | FAIR | | POOR | | UNDECIDED | |
| | | N | % | N | % | N | % | N | % | N | % | N | % |
| ARCHERY | REG | 42 | 3.6 | 12 | 0.9 | 19 | 1.4 | 9 | 0.7 | 2 | 0.2 | 0 | 0.0 |
| | OCC | 558 | 40.6 | 4 | 0.3 | 132 | 9.6 | 274 | 19.7 | 115 | 8.4 | 33 | 2.4 |
| | TOT | 600 | 43.7 | 16 | 1.2 | 151 | 11.0 | 283 | 20.6 | 117 | 8.5 | 33 | 2.4 |
| BADMINTON | REG | 75 | 5.5 | 25 | 1.8 | 43 | 3.1 | 7 | 0.5 | 0 | 0.0 | 0 | 0.0 |
| | OCC | 775 | 56.4 | 41 | 3.0 | 371 | 27.0 | 305 | 22.2 | 26 | 1.9 | 32 | 2.3 |
| | TOT | 850 | 61.9 | 66 | 4.8 | 414 | 30.2 | 312 | 22.7 | 26 | 1.9 | 32 | 2.3 |
| BASEBALL | REG | 339 | 24.7 | 153 | 11.1 | 161 | 11.7 | 25 | 1.8 | 0 | 0.0 | 0 | 0.0 |
| | OCC | 701 | 51.1 | 36 | 2.6 | 280 | 20.4 | 323 | 23.5 | 58 | 4.2 | 4 | 0.3 |
| | TOT | 1040 | 75.7 | 189 | 13.8 | 441 | 32.1 | 348 | 25.3 | 58 | 4.2 | 4 | 0.3 |
| BASKETBALL | REG | 492 | 35.8 | 149 | 10.9 | 257 | 18.7 | 79 | 5.8 | 5 | 0.4 | 2 | 0.1 |
| | OCC | 644 | 46.9 | 17 | 1.2 | 188 | 13.7 | 324 | 23.6 | 107 | 7.8 | 8 | 0.6 |
| | TOT | 1136 | 82.7 | 166 | 12.1 | 445 | 32.4 | 403 | 29.4 | 112 | 8.2 | 10 | 0.7 |
| BICYCLING | REG | 116 | 8.4 | 53 | 3.9 | 51 | 3.7 | 11 | 0.8 | 0 | 0.0 | 1 | 0.1 |
| | OCC | 636 | 46.3 | 49 | 3.6 | 308 | 22.4 | 233 | 16.8 | 14 | 1.0 | 32 | 2.3 |
| | TOT | 752 | 54.8 | 102 | 7.4 | 359 | 26.1 | 244 | 17.8 | 14 | 1.0 | 33 | 2.4 |
| BOWLING | REG | 147 | 10.7 | 38 | 2.8 | 83 | 6.1 | 24 | 1.8 | 2 | 0.2 | 0 | 0.0 |
| | OCC | 850 | 61.9 | 13 | 1.0 | 247 | 18.0 | 434 | 31.6 | 136 | 9.9 | 20 | 1.5 |
| | TOT | 997 | 72.6 | 51 | 3.7 | 330 | 24.0 | 458 | 33.4 | 138 | 10.1 | 20 | 1.5 |
| BOXING | REG | 12 | 0.9 | 7 | 0.5 | 3 | 0.2 | 0 | 0.0 | 2 | 0.2 | 0 | 0.0 |
| | OCC | 224 | 16.3 | 7 | 0.5 | 44 | 3.2 | 93 | 6.8 | 58 | 4.2 | 22 | 1.6 |
| | TOT | 236 | 17.2 | 14 | 1.0 | 47 | 3.4 | 93 | 6.8 | 60 | 4.4 | 22 | 1.6 |
| CAMPING | REG | 207 | 15.1 | 126 | 9.2 | 74 | 5.4 | 6 | 0.4 | 0 | 0.0 | 1 | 0.1 |
| | OCC | 505 | 36.8 | 52 | 3.8 | 235 | 17.1 | 160 | 11.7 | 22 | 1.6 | 36 | 2.6 |
| | TOT | 712 | 51.9 | 178 | 13.0 | 309 | 22.5 | 166 | 12.1 | 22 | 1.6 | 37 | 2.7 |
| CROSS COUNTRY | REG | 145 | 10.6 | 77 | 5.6 | 43 | 3.1 | 23 | 1.7 | 2 | 0.2 | 0 | 0.0 |
| | OCC | 343 | 25.0 | 19 | 1.4 | 106 | 7.7 | 157 | 11.4 | 49 | 3.6 | 12 | 0.9 |
| | TOT | 488 | 35.5 | 96 | 7.0 | 149 | 10.9 | 180 | 13.1 | 51 | 3.7 | 12 | 0.9 |
| DIVING | REG | 52 | 3.8 | 11 | 0.8 | 26 | 1.9 | 15 | 1.1 | 0 | 0.0 | 0 | 0.0 |
| | OCC | 397 | 28.9 | 6 | 0.4 | 74 | 5.4 | 194 | 14.1 | 107 | 7.8 | 16 | 1.2 |
| | TOT | 449 | 32.7 | 17 | 1.2 | 100 | 7.3 | 209 | 15.2 | 107 | 7.8 | 16 | 1.2 |

* DESCRIPTION OF CATEGORIES GIVEN ON PAGE 37.

TABLE 20. NON-VARSITY SPORTS AND PHYSICAL ACTIVITIES

| ACTIVITY | PARTICIPATION TYPE | | | LEVEL OF COMPETENCE | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | EXCELLENT | | GOOD | | FAIR | | POOR | | UNDECIDED | |
| | | N | % | N | % | N | % | N | % | N | % | N | % |
| FENCING | REG | 8 | 0.6 | 3 | 0.2 | 3 | 0.2 | 2 | 0.2 | 0 | 0.0 | 0 | 0.0 |
| | OCC | 82 | 6.0 | 1 | 0.1 | 10 | 0.7 | 22 | 1.6 | 31 | 2.3 | 18 | 1.3 |
| | TOT | 90 | 6.6 | 4 | 0.3 | 13 | 0.9 | 24 | 1.8 | 31 | 2.3 | 18 | 1.3 |
| FISHING | REG | 180 | 3.1 | 88 | 6.4 | 75 | 5.5 | 12 | 0.9 | 0 | 0.0 | 5 | 0.4 |
| | OCC | 623 | 45.4 | 25 | 1.8 | 186 | 13.5 | 273 | 19.9 | 103 | 7.5 | 36 | 2.6 |
| | TOT | 803 | 58.5 | 113 | 8.2 | 261 | 19.0 | 285 | 20.8 | 103 | 7.5 | 41 | 3.0 |
| FOOTBALL | REG | 473 | 34.5 | 226 | 16.5 | 200 | 14.6 | 45 | 3.3 | 1 | 0.1 | 1 | 0.1 |
| | OCC | 569 | 41.4 | 43 | 3.1 | 265 | 19.3 | 227 | 16.5 | 29 | 2.1 | 5 | 0.3 |
| | TOT | 1042 | 75.9 | 269 | 19.6 | 465 | 33.9 | 272 | 19.8 | 30 | 2.2 | 6 | 0.4 |
| GOLF | REG | 158 | 11.5 | 55 | 1.0 | 76 | 5.5 | 23 | 1.7 | 4 | 0.3 | 0 | 0.0 |
| | OCC | 446 | 32.5 | 8 | 0.6 | 81 | 5.9 | 215 | 15.7 | 128 | 9.3 | 14 | 1.0 |
| | TOT | 604 | 44.0 | 63 | 4.6 | 157 | 11.4 | 238 | 17.3 | 132 | 9.6 | 14 | 1.0 |
| GYMNASTICS | REG | 53 | 3.9 | 15 | 1.1 | 20 | 1.5 | 11 | 0.8 | 7 | 0.5 | 0 | 0.0 |
| | OCC | 292 | 21.3 | 6 | 0.4 | 64 | 4.7 | 147 | 10.7 | 62 | 4.5 | 13 | 1.0 |
| | TOT | 345 | 25.1 | 21 | 1.5 | 84 | 6.1 | 158 | 11.5 | 69 | 5.0 | 13 | 1.0 |
| HANDBALL | REG | 48 | 3.5 | 15 | 1.1 | 26 | 1.9 | 7 | 0.5 | 0 | 0.0 | 0 | 0.0 |
| | OCC | 288 | 21.0 | 8 | 0.6 | 78 | 5.7 | 141 | 10.3 | 45 | 3.3 | 16 | 1.2 |
| | TOT | 336 | 24.5 | 23 | 1.7 | 104 | 7.6 | 148 | 10.5 | 45 | 3.3 | 16 | 1.2 |
| HIKING | REG | 146 | 10.6 | 85 | 6.2 | 58 | 4.2 | 3 | 0.2 | 0 | 0.0 | 0 | 0.0 |
| | OCC | 463 | 33.7 | 49 | 3.6 | 240 | 17.5 | 142 | 10.3 | 9 | 0.7 | 23 | 1.7 |
| | TOT | 609 | 44.4 | 134 | 9.8 | 298 | 21.7 | 145 | 10.5 | 9 | 0.7 | 23 | 1.7 |
| HUNTING | REG | 207 | 15.1 | 104 | 7.6 | 89 | 6.5 | 111 | 0.8 | 0 | 0.0 | 3 | 0.2 |
| | OCC | 343 | 25.0 | 17 | 1.2 | 128 | 9.3 | 146 | 10.6 | 39 | 2.8 | 13 | 1.0 |
| | TOT | 550 | 40.1 | 121 | 8.8 | 217 | 15.8 | 157 | 11.4 | 39 | 2.8 | 16 | 1.2 |
| HOCKEY | REG | 32 | 2.3 | 10 | 0.7 | 16 | 1.2 | 3 | 0.2 | 3 | 0.2 | 0 | 0.0 |
| | OCC | 177 | 12.9 | 2 | 0.2 | 46 | 3.3 | 74 | 5.4 | 46 | 3.4 | 9 | 0.7 |
| | TOT | 209 | 15.2 | 12 | 0.9 | 62 | 4.5 | 77 | 5.6 | 49 | 3.6 | 9 | 0.7 |
| JUDO OR KARATE | REG | 40 | 2.9 | 16 | 1.2 | 19 | 1.4 | 4 | 0.3 | 0 | 0.0 | 1 | 0.1 |
| | OCC | 99 | 7.2 | 2 | 0.2 | 22 | 1.6 | 41 | 3.0 | 19 | 1.4 | 15 | 1.1 |
| | TOT | 139 | 10.1 | 18 | 1.3 | 41 | 3.0 | 45 | 3.3 | 19 | 1.4 | 16 | 1.2 |

* DESCRIPTION OF CATEGORIES GIVEN ON PAGE 37.

TABLE 20. NON-VARSITY SPORTS AND PHYSICAL ACTIVITIES

| ACTIVITY | PARTICIPATION TYPE | | | LEVEL OF COMPETENCE | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | EXCELLENT | | GOOD | | FAIR | | POOR | | UNDECIDED | |
| | | N | % | N | % | N | % | N | % | N | % | N | % |
| LACROSSE | REG | 49 | 3.6 | 24 | 1.8 | 21 | 1.5 | 4 | 0.3 | 0 | 0.0 | 0 | 0.0 |
| | OCC | 85 | 6.2 | 0 | 0.0 | 21 | 1.5 | 35 | 2.6 | 19 | 1.4 | 10 | 0.7 |
| | TOT | 134 | 9.8 | 24 | 1.8 | 42 | 3.1 | 39 | 2.9 | 19 | 1.4 | 10 | 0.7 |
| MOTOR BOATING | REG | 91 | 6.6 | 54 | 3.9 | 32 | 2.3 | 4 | 0.3 | 0 | 0.0 | 1 | 0.7 |
| | OCC | 278 | 20.3 | 17 | 1.2 | 115 | 8.4 | 116 | 8.5 | 9 | 0.7 | 21 | 1.5 |
| | TOT | 369 | 26.9 | 71 | 5.2 | 147 | 10.7 | 120 | 8.7 | 9 | 0.7 | 22 | 1.6 |
| MOTOR CYCLING | REG | 82 | 6.0 | 38 | 2.8 | 38 | 2.8 | 4 | 0.3 | 1 | 0.1 | 1 | 0.1 |
| | OCC | 205 | 14.9 | 8 | 0.6 | 70 | 5.1 | 91 | 6.6 | 18 | 1.3 | 18 | 1.3 |
| | TOT | 287 | 20.9 | 42 | 3.4 | 108 | 7.9 | 95 | 6.9 | 19 | 1.4 | 19 | 1.4 |
| MOUNTAIN CLIMBING | REG | 21 | 1.5 | 10 | 0.7 | 9 | 0.7 | 2 | 0.2 | 0 | 0.0 | 0 | 0.0 |
| | OCC | 170 | 12.4 | 10 | 0.7 | 71 | 5.2 | 69 | 5.0 | 5 | 0.4 | 15 | 1.1 |
| | TOT | 191 | 13.9 | 20 | 1.5 | 80 | 5.8 | 71 | 5.2 | 5 | 0.4 | 15 | 1.1 |
| PHYSICAL CONDITIONING | REG | 498 | 36.3 | 180 | 13.1 | 254 | 18.5 | 56 | 4.1 | 0 | 0.0 | 8 | 0.6 |
| | OCC | 382 | 27.8 | 19 | 1.4 | 169 | 12.3 | 159 | 11.6 | 24 | 1.8 | 11 | 0.8 |
| | TOT | 880 | 64.1 | 199 | 14.5 | 423 | 30.8 | 215 | 15.7 | 24 | 1.8 | 19 | 1.4 |
| PISTOL | REG | 27 | 2.0 | 7 | 0.5 | 14 | 1.0 | 5 | 0.4 | 0 | 0.0 | 1 | 0.1 |
| | OCC | 200 | 14.6 | 7 | 0.5 | 64 | 4.7 | 95 | 6.9 | 16 | 1.2 | 18 | 1.3 |
| | TOT | 227 | 16.5 | 14 | 1.0 | 78 | 5.7 | 100 | 7.3 | 16 | 1.2 | 19 | 1.4 |
| RIDING (HORSE) | REG | 48 | 3.5 | 21 | 1.5 | 22 | 1.6 | 5 | 0.4 | 0 | 0.0 | 0 | 0.0 |
| | OCC | 318 | 23.2 | 11 | 0.8 | 80 | 5.8 | 174 | 12.7 | 40 | 2.9 | 13 | 1.1 |
| | TOT | 366 | 26.7 | 32 | 2.3 | 102 | 7.4 | 179 | 13.0 | 40 | 2.9 | 13 | 1.0 |
| RIFLE | REG | 143 | 10.4 | 58 | 4.2 | 71 | 5.2 | 12 | 0.9 | 0 | 0.0 | 2 | 0.2 |
| | OCC | 378 | 27.5 | 26 | 1.9 | 164 | 11.9 | 155 | 11.3 | 17 | 1.2 | 16 | 1.2 |
| | TOT | 521 | 38.0 | 84 | 6.1 | 235 | 17.1 | 167 | 12.2 | 17 | 1.2 | 18 | 1.3 |
| ROWING | REG | 31 | 2.3 | 14 | 1.0 | 12 | 0.9 | 4 | 0.3 | 1 | 0.1 | 0 | 0.0 |
| | OCC | 267 | 19.5 | 13 | 1.0 | 99 | 7.2 | 122 | 8.9 | 21 | 1.5 | 12 | 0.9 |
| | TOT | 298 | 21.7 | 27 | 2.0 | 111 | 8.1 | 126 | 9.2 | 22 | 1.6 | 12 | 0.9 |
| RUGBY | REG | 4 | 0.3 | 2 | 0.2 | 2 | 0.2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| | OCC | 60 | 4.4 | 2 | 0.2 | 17 | 1.2 | 19 | 1.4 | 9 | 0.7 | 13 | 1.0 |
| | TOT | 64 | 4.7 | 4 | 0.3 | 19 | 1.4 | 19 | 1.4 | 9 | 0.7 | 13 | 1.0 |

* DESCRIPTION OF CATEGORIES GIVEN ON PAGE 37.

TABLE 20. NON-VARSITY SPORTS AND PHYSICAL ACTIVITIES

| ACTIVITY | PARTICIPATION TYPE | | | LEVEL OF COMPETENCE | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | EXCELLENT | | GOOD | | FAIR | | POOR | | UNDECIDED | |
| | | N | % | N | % | N | % | N | % | N | % | N | % |
| SAILING | REG | 43 | 3.1 | 25 | 1.8 | 15 | 1.1 | 1 | 0.1 | 1 | 0.1 | 1 | 0.1 |
| | OCC | 191 | 13.9 | 5 | 0.4 | 50 | 3.6 | 90 | 6.6 | 31 | 2.3 | 15 | 1.1 |
| | TOT | 234 | 17.0 | 30 | 2.2 | 65 | 4.7 | 91 | 6.6 | 32 | 2.3 | 16 | 1.2 |
| SAIL PLANING | REG | 2 | 0.2 | 2 | 0.2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| | OCC | 47 | 3.4 | 6 | 0.4 | 12 | 0.9 | 8 | 0.6 | 14 | 1.0 | 7 | 0.5 |
| | TOT | 49 | 3.6 | 8 | 0.6 | 12 | 0.9 | 8 | 0.6 | 14 | 1.0 | 7 | 0.5 |
| SCUBA | REG | 25 | 1.8 | 11 | 0.8 | 13 | 1.0 | 0 | 0.0 | 0 | 0.0 | 1 | 0.1 |
| | OCC | 106 | 7.7 | 5 | 0.4 | 25 | 1.8 | 49 | 3.6 | 12 | 0.9 | 15 | 1.1 |
| | TOT | 131 | 9.5 | 16 | 1.2 | 38 | 2.8 | 49 | 3.6 | 12 | 0.9 | 16 | 1.1 |
| SKATING | REG | 54 | 3.9 | 13 | 1.0 | 37 | 2.7 | 5 | 0.3 | 0 | 0.0 | 0 | 0.0 |
| | OCC | 464 | 33.8 | 7 | 0.5 | 125 | 9.1 | 242 | 17.6 | 75 | 5.5 | 15 | 1.1 |
| | TOT | 518 | 37.7 | 20 | 1.5 | 162 | 11.8 | 246 | 17.9 | 75 | 5.5 | 15 | 1.1 |
| SKEET SHOOTING | REG | 26 | 1.9 | 10 | 0.7 | 11 | 0.8 | 3 | 0.2 | 1 | 0.1 | 1 | 0.1 |
| | OCC | 170 | 12.4 | 5 | 0.4 | 63 | 4.6 | 66 | 4.8 | 21 | 1.5 | 15 | 1.1 |
| | TOT | 196 | 14.3 | 15 | 1.1 | 74 | 5.4 | 69 | 5.0 | 22 | 1.6 | 16 | 1.1 |
| SKIING | REG | 66 | 4.8 | 25 | 1.8 | 36 | 2.6 | 5 | 0.4 | 0 | 0.0 | 0 | 0.0 |
| | OCC | 232 | 16.9 | 3 | 0.2 | 44 | 3.2 | 121 | 8.8 | 53 | 3.9 | 11 | 0.8 |
| | TOT | 298 | 21.7 | 28 | 2.0 | 80 | 5.8 | 126 | 9.2 | 53 | 3.9 | 11 | 0.8 |
| SKY DIVING | REG | 2 | 0.2 | 1 | 0.1 | 0 | 0.0 | 1 | 0.1 | 0 | 0.0 | 0 | 0.0 |
| | OCC | 35 | 2.6 | 1 | 0.1 | 7 | 0.5 | 8 | 0.6 | 5 | 0.4 | 14 | 1.0 |
| | TOT | 37 | 2.7 | 2 | 0.2 | 7 | 0.5 | 9 | 0.7 | 5 | 0.4 | 14 | 1.0 |
| SOCCER | REG | 122 | 8.9 | 53 | 3.8 | 57 | 4.2 | 12 | 0.9 | 0 | 0.0 | 1 | 0.1 |
| | OCC | 402 | 29.3 | 18 | 1.3 | 161 | 11.7 | 183 | 13.3 | 27 | 2.0 | 13 | 1.0 |
| | TOT | 524 | 38.2 | 70 | 5.1 | 218 | 15.9 | 195 | 14.2 | 27 | 2.0 | 14 | 1.0 |
| SOFTBALL | REG | 272 | 19.8 | 101 | 7.4 | 143 | 10.4 | 28 | 2.0 | 0 | 0.0 | 0 | 0.0 |
| | OCC | 719 | 52.4 | 70 | 5.1 | 402 | 29.3 | 214 | 15.6 | 21 | 1.5 | 12 | 0.9 |
| | TOT | 991 | 72.2 | 171 | 12.5 | 545 | 39.7 | 242 | 17.6 | 21 | 1.5 | 12 | 0.9 |
| SQUASH | REG | 9 | 0.7 | 3 | 0.2 | 6 | 0.4 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| | OCC | 66 | 4.8 | 2 | 0.2 | 19 | 1.4 | 24 | 1.8 | 6 | 0.4 | 15 | 1.1 |
| | TOT | 75 | 5.5 | 5 | 0.4 | 25 | 1.8 | 24 | 1.8 | 6 | 0.4 | 15 | 1.1 |

* DESCRIPTION OF CATEGORIES GIVEN ON PAGE 37.

TABLE 20. NON-VARSITY SPORTS AND PHYSICAL ACTIVITIES

| ACTIVITY | PARTICIPATION TYPE | | | LEVEL OF COMPETENCE | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | EXCELLENT | | GOOD | | FAIR | | POOR | | UNDECIDED | |
| | | N | % | N | % | N | % | N | % | N | % | N | % |
| SWIMMING | REG | 365 | 26.6 | 103 | 7.5 | 186 | 13.6 | 70 | 5.1 | 1 | 0.1 | 5 | 0.4 |
| | OCC | 688 | 50.1 | 14 | 1.0 | 221 | 16.1 | 338 | 24.6 | 106 | 7.7 | 9 | 0.7 |
| | TOT | 1053 | 76.7 | 117 | 8.5 | 407 | 29.6 | 408 | 29.7 | 107 | 7.8 | 14 | 1.0 |
| TABLE TENNIS | REG | 234 | 17.0 | 97 | 7.1 | 113 | 8.2 | 23 | 1.7 | 1 | 0.1 | 0 | 0.0 |
| | OCC | 706 | 51.4 | 31 | 2.3 | 267 | 19.5 | 333 | 24.3 | 60 | 4.4 | 15 | 1.1 |
| | TOT | 940 | 68.5 | 128 | 9.3 | 380 | 27.7 | 350 | 25.9 | 61 | 4.4 | 15 | 1.1 |
| TENNIS | REG | 193 | 14.1 | 65 | 4.7 | 92 | 6.7 | 36 | 2.6 | 0 | 0.0 | 0 | 0.0 |
| | OCC | 542 | 39.5 | 3 | 0.2 | 134 | 9.8 | 293 | 21.3 | 94 | 6.9 | 18 | 1.3 |
| | TOT | 735 | 53.5 | 68 | 5.0 | 226 | 16.5 | 329 | 24.0 | 94 | 6.9 | 18 | 1.3 |
| TRACK | REG | 260 | 18.9 | 155 | 11.3 | 64 | 4.7 | 37 | 2.7 | 4 | 0.3 | 0 | 0.0 |
| | OCC | 332 | 24.2 | 30 | 2.2 | 120 | 8.7 | 143 | 10.4 | 31 | 2.7 | 8 | 0.6 |
| | TOT | 592 | 43.1 | 185 | 13.5 | 184 | 13.4 | 180 | 13.4 | 35 | 2.6 | 8 | 0.6 |
| VOLLEY BALL | REG | 183 | 13.3 | 72 | 5.2 | 100 | 7.3 | 11 | 0.8 | 0 | 0.0 | 0 | 0.0 |
| | OCC | 673 | 49.0 | 69 | 5.0 | 395 | 28.8 | 186 | 13.6 | 12 | 0.9 | 11 | 0.8 |
| | TOT | 856 | 62.4 | 141 | 10.3 | 495 | 36.1 | 197 | 14.4 | 12 | 0.9 | 11 | 0.8 |
| WATER POLO | REG | 25 | 1.8 | 15 | 1.1 | 8 | 0.6 | 2 | 0.2 | 0 | 0.0 | 0 | 0.0 |
| | OCC | 129 | 9.4 | 9 | 0.7 | 51 | 3.7 | 46 | 3.4 | 9 | 0.7 | 14 | 1.0 |
| | TOT | 154 | 11.2 | 24 | 1.8 | 59 | 4.3 | 48 | 3.5 | 9 | 0.7 | 14 | 1.0 |
| WATER-SKIING | REG | 149 | 10.9 | 37 | 2.7 | 60 | 4.4 | 7 | 0.5 | 0 | 0.0 | 1 | 0.1 |
| | OCC | 322 | 23.5 | 9 | 0.7 | 103 | 7.5 | 195 | 14.2 | 44 | 3.2 | 15 | 1.1 |
| | TOT | 471 | 34.3 | 46 | 3.4 | 163 | 11.9 | 202 | 14.7 | 44 | 3.2 | 16 | 1.2 |
| WRESTLING | REG | 137 | 10.0 | 78 | 5.7 | 46 | 3.4 | 10 | 0.7 | 2 | 0.2 | 1 | 0.1 |
| | OCC | 369 | 26.9 | 19 | 1.4 | 117 | 8.5 | 178 | 13.0 | 43 | 3.1 | 12 | 1.9 |
| | TOT | 506 | 36.9 | 97 | 7.1 | 163 | 11.9 | 188 | 13.7 | 45 | 3.3 | 13 | 1.0 |
| OTHER | REG | 81 | 5.9 | 48 | 3.5 | 27 | 2.0 | 4 | 0.3 | 0 | 0.0 | 2 | 0.2 |
| | OCC | 57 | 4.2 | 6 | 0.4 | 24 | 1.8 | 20 | 1.5 | 1 | 0.1 | 6 | 0.4 |
| | TOT | 138 | 10.4 | 54 | 3.9 | 51 | 3.7 | 24 | 1.8 | 1 | 0.1 | 8 | 0.6 |

* DESCRIPTION OF CATEGORIES GIVEN ON PAGE 37.

TABLE 21. VARSITY SPORT AND TYPE PARTICIPATION

| SPORT | PARTICIPANTS | | VARSITY LETTERMEN | | CAPTAINS | |
|---|---|---|---|---|---|---|
| | NO | % | NO | % | NO | % |
| BASEBALL | 296 | 21.6 | 193 | 14.1 | 40 | 2.9 |
| BASKETBALL | 375 | 27.3 | 246 | 17.9 | 84 | 6.1 |
| BOWLING | 14 | 1.0 | 7 | 0.5 | 2 | 0.2 |
| BOXING | 2 | 0.2 | 1 | 0.1 | 0 | 0 |
| CROSS COUNTRY | 201 | 14.6 | 150 | 10.9 | 42 | 3.1 |
| DIVING | 8 | 0.6 | 7 | 0.5 | 2 | 0.2 |
| FENCING | 2 | 0.2 | 2 | 0.2 | 0 | 0 |
| FOOTBALL | 668 | 48.7 | 533 | 38.8 | 174 | 12.7 |
| GOLF | 82 | 6.0 | 52 | 3.8 | 16 | 1.2 |
| GYMNASTICS | 41 | 3.0 | 29 | 2.1 | 14 | 1.0 |
| HOCKEY | 16 | 1.2 | 14 | 1.0 | 5 | 0.4 |
| LACROSSE | 55 | 4.0 | 39 | 2.8 | 12 | 0.9 |
| PISTOL | 5 | 0.4 | 3 | 0.2 | 1 | 0.1 |
| RIFLE | 41 | 3.0 | 17 | 1.2 | 13 | 1.0 |
| ROWING | 2 | 0.2 | 1 | 0.1 | 0 | 0 |
| RUGBY | 3 | 0.2 | 0 | 0 | 0 | 0 |
| SKIING | 11 | 0.8 | 9 | 0.7 | 4 | 0.3 |
| SOCCER | 115 | 8.4 | 72 | 5.2 | 21 | 1.5 |
| SQUASH | 1 | 0.1 | 0 | 0 | 0 | 0 |
| SWIMMING | 78 | 5.7 | 54 | 3.9 | 25 | 1.8 |
| TENNIS | 114 | 8.3 | 77 | 5.6 | 24 | 1.8 |
| TRACK | 608 | 44.3 | 410 | 29.9 | 80 | 5.8 |
| VOLLEY BALL | 9 | 0.7 | 4 | 0.3 | 1 | 0.1 |
| WATER POLO | 9 | 0.7 | 7 | 0.5 | 3 | 0.2 |
| WRESTLING | 235 | 17.1 | 180 | 13.1 | 62 | 4.5 |
| OTHER | 20 | 1.5 | 11 | 0.8 | 4 | 0.3 |
| TOTALS, ONE OR MORE SPORTS | 1237 | 90.1 | 1070 | 77.9 | 466 | 33.9 |

TABLE 21. VARSITY SPORT AND TYPE PARTICIPATION

| SPORT | ALL-CONFERENCE | | ALL-STATE | | REJECTED SCHOLARSHIP | |
|---|---|---|---|---|---|---|
| | NO | % | NO | % | NO | % |
| BASEBALL | 41 | 3.0 | 4 | 0.3 | 25 | 1.8 |
| BASKETBALL | 50 | 3.6 | 9 | 0.7 | 47 | 3.4 |
| BOWLING | 2 | 0.2 | 1 | 0.1 | 2 | 0.2 |
| BOXING | 0 | 0 | 1 | 0.1 | 0 | 0 |
| CROSS COUNTRY | 18 | 1.3 | 7 | 0.5 | 18 | 1.3 |
| DIVING | 2 | 0.2 | 0 | 0 | 0 | 0 |
| FENCING | 0 | 0 | 0 | 0 | 0 | 0 |
| FOOTBALL | 170 | 12.4 | 40 | 2.9 | 181 | 13.2 |
| GOLF | 4 | 0.3 | 0 | 0 | 3 | 0.2 |
| GYMNASTICS | 7 | 0.5 | 5 | 0.4 | 10 | 0.7 |
| HOCKEY | 5 | 0.4 | 2 | 0.2 | 7 | 0.5 |
| LACROSSE | 9 | 0.7 | 3 | 0.2 | 6 | 0.4 |
| PISTOL | 0 | 0 | 0 | 0 | 0 | 0 |
| RIFLE | 1 | 0.1 | 2 | 0.2 | 1 | 0.1 |
| ROWING | 0 | 0 | 0 | 0 | 0 | 0 |
| RUGBY | 0 | 0 | 0 | 0 | 0 | 0 |
| SKIING | 0 | 0 | 0 | 0 | 1 | 0.1 |
| SOCCER | 12 | 0.9 | 1 | 0.1 | 7 | 0.5 |
| SQUASH | 0 | 0 | 0 | 0 | 0 | 0 |
| SWIMMING | 11 | 0.8 | 5 | 0.4 | 13 | 1.0 |
| TENNIS | 4 | 0.3 | 1 | 0.1 | 5 | 0.4 |
| TRACK | 59 | 4.3 | 16 | 1.2 | 47 | 3.4 |
| VOLLEY BALL | 0 | 0 | 0 | 0 | 0 | 0 |
| WATER POLO | 3 | 0.2 | 0 | 0 | 1 | 0.1 |
| WRESTLING | 40 | 2.9 | 12 | 0.9 | 37 | 2.7 |
| OTHER | 0 | 0 | 0 | 0 | 1 | 0.1 |
| TOTALS, ONE OR MORE SPORTS | 325 | 23.7 | 94 | 6.9 | 316 | 23.0 |

TABLE 22. MISCELLANEOUS

| | NUMBER | PERCENT |
|---|---|---|
| POSSESSES A VALID STATE DRIVERS LICENSE | | |
| YES | 1303 | 94.9 |
| NO | 70 | 5.1 |
| HAS ATTENDED A COURSE IN DRIVER TRAINING | | |
| YES | 1135 | 82.7 |
| NO | 238 | 17.3 |
| NUMBER OF BOOKS READ IN THE LAST YEAR OF HIGH SCHOOL (NOT COUNTING ASSIGNED BOOKS) | | |
| NONE | 55 | 4.0 |
| 1-4 | 421 | 30.7 |
| 5-9 | 385 | 28.0 |
| 10-14 | 214 | 15.6 |
| 15-19 | 88 | 6.4 |
| 20 OR MORE | 210 | 15.3 |
| APPROXIMATE INCOME FROM PAID WORK DURING THE LAST 12 MONTHS | | |
| NONE | 166 | 12.1 |
| $1-$499 | 504 | 36.7 |
| $500-$999 | 371 | 27.0 |
| $1000-$1999 | 258 | 18.8 |
| $2000 OR MORE | 74 | 5.4 |
| SEMESTERS, TRIMESTERS, OR QUARTERS OF COLLEGE COMPLETED | | |
| NONE | 1219 | 88.7 |
| 1 SEM (OR 2 QUARTERS) | 31 | 2.3 |
| 2 SEM (OR 4 QUARTERS) | 78 | 5.7 |
| 3 SEM (OR 6 QUARTERS) | 16 | 1.2 |
| MORE THAN THE ABOVE | 29 | 2.1 |
| TAKEN COLLEGE-LEVEL STUDIES AFTER H.S. IN ONE OF THE FOLLOWING | | |
| A JUNIOR, COMMUNITY, EXTENSION OR BRANCH COLLEGE WITH A 1 OR 2 YEAR PROGRAM ONLY | 31 | 2.3 |
| OTHER INSTITUTION WITH LESS THAN A 4-YR PROGRAM | 36 | 2.6 |
| A 4-YEAR COLLEGE, NOT PART OF A UNIVERSITY | 48 | 3.5 |
| A UNIVERSITY, INCLUDING ITS SEPARATE COLLEGES | 75 | 5.5 |
| NONE OF THE ABOVE | 1183 | 86.2 |

TABLE 23. REPRESENTATION BY STATE OF BIRTH

| STATE | NO | % | STATE | NO | % |
|---|---|---|---|---|---|
| ALABAMA | 15 | 1.1 | NEBRASKA | 13 | 1.0 |
| ALASKA | 5 | 0.4 | NEVADA | 3 | 0.2 |
| ARIZONA | 11 | 0.8 | NEW HAMPSHIRE | 6 | 0.4 |
| ARKANSAS | 12 | 0.9 | NEW JERSEY | 63 | 4.6 |
| CALIFORNIA | 79 | 5.8 | NEW MEXICO | 8 | 0.6 |
| COLORADO | 14 | 1.0 | NEW YORK | 141 | 10.3 |
| CONNECTICUT | 12 | 0.9 | NORTH CAROLINA | 36 | 2.6 |
| DELAWARE | 8 | 0.6 | NORTH DAKOTA | 7 | 0.5 |
| FLORIDA | 23 | 1.7 | OHIO | 67 | 4.9 |
| GEORGIA | 35 | 2.5 | OKLAHOMA | 23 | 1.7 |
| HAWAII | 7 | 0.5 | OREGON | 11 | 0.8 |
| IDAHO | 2 | 0.2 | PENNSYLVANIA | 95 | 6.9 |
| ILLINOIS | 61 | 4.4 | RHODE ISLAND | 9 | 0.7 |
| INDIANA | 33 | 2.4 | SOUTH CAROLINA | 16 | 1.2 |
| IOWA | 20 | 1.5 | SOUTH DAKOTA | 8 | 0.6 |
| KANSAS | 20 | 1.5 | TENNESSEE | 26 | 1.9 |
| KENTUCKY | 18 | 1.3 | TEXAS | 57 | 4.2 |
| LOUISIANA | 11 | 0.8 | UTAH | 6 | 0.4 |
| MAINE | 8 | 0.6 | VERMONT | 9 | 0.6 |
| MARYLAND | 24 | 1.8 | VIRGINIA | 53 | 3.9 |
| MASSACHUSETTS | 36 | 2.6 | WASHINGTON | 16 | 1.2 |
| MICHIGAN | 36 | 2.6 | WEST VIRGINIA | 16 | 1.2 |
| MINNESOTA | 21 | 1.5 | WISCONSIN | 25 | 1.8 |
| MISSISSIPPI | 5 | 0.4 | WYOMING | 6 | 0.4 |
| MISSOURI | 23 | 1.7 | DISTRICT OF COLUMBIA | 10 | 0.7 |
| MONTANA | 9 | 0.7 | ALL OTHERS | 95 | 6.9 |

TABLE 24. ACT CLASS PROFILE - CLASS OF '74

Distribution and Percentile Ranks of ACT Test Standard Scores:

| Scale | English Test Scores | | | Mathematics Test Scores | | |
|---|---|---|---|---|---|---|
| | USMA | | National Norm* | USMA | | National Norm* |
| | Frequency | Percentile | Percentile | Frequency | Percentile | Percentile |
| 36 | 0 | 99 | | 2 | 99 | |
| 35 | 0 | 99 | | 11 | 99 | |
| 34 | 0 | 99 | | 16 | 98 | 99 |
| 33 | 4 | 99 | | 18 | 97 | 97 |
| 32 | 3 | 99 | | 45 | 95 | 96 |
| 31 | 5 | 99 | | 54 | 91 | 94 |
| 30 | 3 | 99 | | 114 | 85 | 92 |
| 29 | 6 | 99 | | 86 | 77 | 90 |
| 28 | 6 | 98 | | 166 | 68 | 87 |
| 27 | 21 | 97 | 99 | 170 | 55 | 82 |
| 26 | 36 | 95 | 98 | 169 | 43 | 77 |
| 25 | 77 | 91 | 95 | 144 | 31 | 72 |
| 24 | 133 | 33 | 92 | 116 | 21 | 66 |
| 23 | 144 | 73 | 89 | 39 | 15 | 61 |
| 22 | 122 | 63 | 84 | 33 | 13 | 55 |
| 21 | 163 | 52 | 77 | 54 | 9 | 49 |
| 20 | 123 | 41 | 70 | 24 | 7 | 45 |
| 19 | 124 | 32 | 62 | 23 | 5 | 40 |
| 18 | 126 | 23 | 52 | 22 | 3 | 34 |
| 17 | 87 | 15 | 43 | 11 | 2 | 28 |
| 16 | 47 | 10 | 35 | 9 | 1 | 22 |
| 15 | 33 | 7 | 29 | 4 | 1 | 17 |
| 14 | 15 | 5 | 23 | 2 | 1 | 13 |
| 13 | 17 | 4 | 18 | 0 | 1 | 10 |
| 12 | 6 | 3 | 15 | 3 | 1 | 7 |
| 11 | 9 | 2 | 12 | 0 | 1 | 5 |
| 10 | 8 | 2 | 9 | 1 | 1 | 4 |
| 1-9 | 18 | 1 | 6 | 0 | 1 | 3 |
| MEAN | 20.6 | | 17.8 | 26.3 | | 21.0 |
| SD | 3.9 | | 5.0 | 3.8 | | 6.3 |

*National Norms for men at 398 Level II colleges (4 year). As an example in the English test, 41% of the cadets in the Class of '74 at USMA had a standard score of 20 or lower, while 70% of the males in the 4 year college national norms (Level II) had scores of 20 or lower.

TABLE 24. ACT CLASS PROFILE - CLASS OF '74 (CONTINUED)

Distribution and Percentile Ranks of ACT Test Standard Scores:

| Scale | Social Studies Test Scores | | | Natural Science Test Scores | | |
|---|---|---|---|---|---|---|
| | USMA | | National Norm* | USMA | | National Norm* |
| | Frequency | Percentile | Percentile | Frequency | Percentile | Percentile |
| 36 | 0 | 99 | | 0 | 99 | |
| 35 | 0 | 99 | | 1 | 99 | |
| 34 | 0 | 99 | | 11 | 99 | |
| 33 | 3 | 99 | | 48 | 97 | |
| 32 | 18 | 99 | | 50 | 94 | 99 |
| 31 | 54 | 96 | 99 | 56 | 90 | 98 |
| 30 | 96 | 91 | 97 | 138 | 82 | 96 |
| 29 | 110 | 83 | 95 | 118 | 73 | 94 |
| 28 | 114 | 75 | 91 | 105 | 64 | 91 |
| 27 | 126 | 66 | 87 | 115 | 56 | 86 |
| 26 | 129 | 56 | 83 | 132 | 47 | 80 |
| 25 | 136 | 46 | 78 | 61 | 40 | 74 |
| 24 | 95 | 38 | 72 | 59 | 35 | 68 |
| 23 | 104 | 30 | 67 | 44 | 31 | 62 |
| 22 | 87 | 23 | 61 | 48 | 28 | 57 |
| 21 | 85 | 17 | 53 | 38 | 25 | 52 |
| 20 | 30 | 12 | 47 | 63 | 21 | 46 |
| 19 | 10 | 11 | 41 | 76 | 16 | 39 |
| 18 | 25 | 9 | 35 | 35 | 12 | 34 |
| 17 | 21 | 8 | 29 | 32 | 9 | 30 |
| 16 | 12 | 7 | 24 | 22 | 7 | 25 |
| 15 | 12 | 6 | 20 | 39 | 5 | 20 |
| 14 | 15 | 5 | 17 | 18 | 3 | 16 |
| 13 | 12 | 4 | 14 | 8 | 2 | 13 |
| 12 | 13 | 3 | 11 | 4 | 1 | 10 |
| 11 | 11 | 2 | 9 | 4 | 1 | 7 |
| 10 | 8 | 1 | 6 | 2 | 1 | 5 |
| 1-9 | 10 | 1 | 5 | 9 | 1 | 4 |
| Mean | 24.6 | | 20.0 | 25.1 | | 20.4 |
| SD | 4.7 | | 6.0 | 5.4 | | 6.0 |

*National norms for men at 398 Level II Colleges (4 year). As an example, 46% of the USMA Class of '74 had a Social Studies Score of 25 or lower, while 78% of the males of the National Norm had 25 or lower. Stated another way, 88% of the Class of '74 had a score higher than the mean of the National Norm.

TABLE 24. ACT CLASS PROFILE - CLASS OF '74 (CONTINUED)

Distribution and Percentile Ranks of ACT Composite Scores:

| Scale | USMA Frequency | USMA Percentile | National Norm* Percentile |
|---|---|---|---|
| 36 | 0 | 99 | |
| 35 | 0 | 99 | |
| 34 | 0 | 99 | |
| 33 | 1 | 99 | |
| 32 | 7 | 99 | |
| 31 | 12 | 99 | |
| 30 | 29 | 97 | |
| 29 | 62 | 94 | 99 |
| 28 | 127 | 87 | 97 |
| 27 | 172 | 76 | 94 |
| 26 | 139 | 64 | 91 |
| 25 | 135 | 54 | 86 |
| 24 | 151 | 43 | 81 |
| 23 | 123 | 33 | 75 |
| 22 | 86 | 25 | 67 |
| 21 | 91 | 18 | 60 |
| 20 | 80 | 12 | 52 |
| 19 | 45 | 7 | 44 |
| 18 | 29 | 5 | 37 |
| 17 | 15 | 3 | 29 |
| 16 | 10 | 2 | 23 |
| 15 | 6 | 1 | 18 |
| 14 | 10 | 1 | 13 |
| 13 | 3 | 1 | 10 |
| 12 | 1 | 1 | 7 |
| 11 | 2 | 1 | 5 |
| 10 | 0 | 1 | 3 |
| 1-9 | 0 | 1 | 2 |
| Mean | 24.3 | | 19.5 |
| S.D. | 3.5 | | 4.9 |

* National Norms for men at 398 Level II Colleges (4 year). As an example, 88% of the USMA Class of '74 had a score higher than the mean of the National Norm.

## Appendix

On the next nine pages are shown the pages of the questionnaire used to gather the data for this report.

# CLASS CHARACTERISTICS INVENTORY



NAME _____ (Last / First / Middle Initial)

DATE COMPLETED _____ (Day / Month / Year)

INSTRUCTIONS:

COMPLETE ALPHA NUMBER BLOCK—MAKE YOUR MARKS HEAVY AND BLACK WITH A NO. 2 PENCIL—DO NOT USE INK OR BALL POINT PEN — ERASE COMPLETELY ANY ANSWERS YOU WISH TO CHANGE—MARK ONLY IN RESPONSE POSITIONS AND OTHER DESIGNATED AREAS—ANSWER EVERY QUESTION.

SAMPLES:

HOW MANY STATES ARE THERE IN THE UNITED STATES?

0 1 2 3 4 **5** 6 7 8 9

**0** 1 2 3 4 5 6 7 8 9

CHICAGO IS A CITY — **YES** NO

ALPHA NUMBER

WRITE YOUR ALPHA NUMBER UNDER THE ARROW, THEN BLACKEN THE CORRESPONDING SPACE TO THE RIGHT OF EACH DIGIT.

| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

1 WERE YOU GRADUATED FROM HIGH SCHOOL? YES NO

2 HOW MANY HIGH SCHOOLS DID YOU ATTEND? 1 2 3 4 5+

3 WHAT WAS THE APPROXIMATE SIZE OF YOUR GRADUATING CLASS? DID NOT GRAD / 1-49 / 50-99 / 100-199 / 200-499 / 500-999 / 1000+

4 IN WHAT TYPE OF HIGH SCHOOL DID YOU COMPLETE YOUR SENIOR YEAR? DID NOT COMPLETE SENIOR YEAR / INTERNATIONAL OR FOREIGN NATIONAL SCHOOL / PUBLIC (INCLUDE U. S. HIGH SCHOOLS IN A FOREIGN COUNTRY) / PRIVATE, NON-DENOMINATIONAL, NON-MILITARY / PRIVATE, NON-DENOMINATIONAL, MILITARY / PRIVATE, DENOMINATIONAL, NON-MILITARY / PRIVATE, DENOMINATIONAL, MILITARY

5 WERE YOU A FOREIGN EXCHANGE STUDENT? YES NO

6 IN APPROXIMATELY WHAT FIFTH OF YOUR GRADUATING CLASS DID YOU RANK? DID NOT GRAD / TOP FIFTH / SECOND FIFTH / THIRD FIFTH / FOURTH FIFTH / BOTTOM FIFTH

7 WERE YOU SELECTED AS VALEDICTORIAN, OR WERE YOU FIRST IN YOUR CLASS? YES NO

8 WERE YOU SELECTED AS SALUTATORIAN, OR WERE YOU SECOND IN YOUR CLASS? YES NO

9 HOW MANY DEFINITE OFFERS OF NON-ATHLETIC SCHOLARSHIPS DID YOU REJECT IN ORDER TO ATTEND THE U. S. MILITARY ACADEMY? NONE 1 2 3 4 5 6 7 8+

10 HOW MANY DEFINITE OFFERS OF ATHLETIC SCHOLARSHIPS DID YOU REJECT IN ORDER TO ATTEND THE U. S. MILITARY ACADEMY? NONE 1 2 3 4 5 6 7 8+

11 HOW MANY SEMESTERS (INCLUDING TRIMESTERS) OR QUARTERS OF COLLEGE HAVE YOU HAD? NONE / 1 SEM 1 OR 2 QUARTERS / 2 SEM 3 OR 4 QUARTERS / 3 SEM 5 OR 6 QUARTERS / MORE THAN THESE

12 WHAT WAS YOUR APPROXIMATE INCOME FROM PAID WORK DURING THE LAST 12 MONTHS? NONE / $1-$499 / $500-$999 / $1000-$1999 / $2000+

13 OF HOW MANY CLUBS SPONSORED BY YOUR HIGH SCHOOL WERE YOU A MEMBER? NONE 1 2 3 4 5 6 7 8+

14 OF HOW MANY OF THESE SCHOOL CLUBS WERE YOU PRESIDENT? NONE 1 2 3 4 5 6 7 8+

15 OF HOW MANY OF THESE SCHOOL CLUBS WERE YOU AN OFFICER OTHER THAN PRESIDENT? NONE 1 2 3 4 5 6 7 8+

16 OF HOW MANY CLUBS NOT SPONSORED BY YOUR HIGH SCHOOL WERE YOU A MEMBER? NONE 1 2 3 4 5 6 7 8+

17 OF HOW MANY OF THESE NON-SCHOOL CLUBS WERE YOU PRESIDENT? NONE 1 2 3 4 5 6 7 8+

18 OF HOW MANY OF THESE NON-SCHOOL CLUBS WERE YOU AN OFFICER OTHER THAN PRESIDENT? NONE 1 2 3 4 5 6 7 8+

19 IN HIGH SCHOOL DID YOU PARTICIPATE OR HOLD A POSITION IN ANY OF THE FOLLOWING? *Blacken the space beside the activities, if any, in which you participated.*

DEBATING OR FORENSIC SOCIETY
THESPIAN OR DRAMATIC CLUB
GLEE CLUB
HIGH SCHOOL BAND
ALL-STATE BAND
STAFF, SCHOOL PAPER
EDITOR OR CO-EDITOR, SCHOOL PAPER
STAFF, YEARBOOK OR ANNUAL
EDITOR OR CO-EDITOR, YEARBOOK OR ANNUAL
NONE

20 WERE YOU SELECTED FOR ANY OF THE FOLLOWING? *Blacken the space beside the activities, if any, for which you were selected.*

BOYS' STATE DELEGATE
BOYS' STATE GOVERNOR
BOYS' NATION REPRESENTATIVE
NONE

# CLASS CHARACTERISTICS INVENTORY

NAME _____ (Last) _____ (First) _____ (Middle Initial)

IBM H96840

COMPLETE ALPHA NUMBER BLOCK — MAKE YOUR MARKS HEAVY AND BLACK — ERASE COMPLETELY ANY ANSWERS YOU WISH TO CHANGE — ANSWER EVERY QUESTION.

ALPHA NUMBER

| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

21 WHAT WAS THE HIGHEST BOY SCOUT RANK YOU ATTAINED?

NEVER BOY SCOUT · TENDER FOOT · 2ND CLASS · 1ST CLASS · STAR · LIFE · EAGLE

22 WHAT WAS YOUR HIGHEST POSITION IN A BOY SCOUT TROOP?

NEVER BOY SCOUT · REGULAR MEMBER · PATROL LEADER · STAFF · SENIOR PATROL LEADER · ASST. SCOUTMASTER

23 ARE YOU NOW OR HAVE YOU BEEN ANY OF THE FOLLOWING? *Blacken the space beside the activities, if any, appropriate to you.*

BOY SCOUT · CAMP COUNSELOR
EXPLORER SCOUT · ORDER OF ARROW
SEA SCOUT · NONE
AIR SCOUT

24 IN HIGH SCHOOL WERE YOU ELECTED OR APPOINTED TO ANY OF THE FOLLOWING? *Blacken the space beside the positions, if any, appropriate to you.*

PRESIDENT OF HIGH SCHOOL SENIOR CLASS · PRESIDENT, STUDENT COUNCIL
SENIOR CLASS OFFICER (OTHER THAN PRESIDENT) · PRESIDENT, HIGH SCHOOL CLASS OTHER THAN SENIOR CLASS
PRESIDENT, STUDENT BODY · NONE

25 DID YOU RECEIVE ANY OF THE FOLLOWING AWARDS? *Blacken the space beside the awards, if any, you received.*

NATIONAL HONOR SOCIETY · WESTINGHOUSE SCIENCE TALENT SEARCH AWARD
BAUSCH AND LOMB SCIENCE AWARD · NATIONAL COUNCIL OF TEACHERS OF ENGLISH AWARD
AMERICAN LEGION AWARD · OTHER NATIONAL AWARDS
OTHER COMMUNITY AWARDS · NONE

26 DID YOU TAKE THE NATIONAL MERIT SCHOLARSHIP EXAMINATION?

NO · YES, BUT NOT QUALIFIED · YES, AND RECEIVED COMMENDATION · YES, WAS SEMI-FINALIST · YES, WAS FINALIST · YES, WAS MERIT SCHOLAR

27 DID YOU PARTICIPATE IN THE NATIONAL ACHIEVEMENT SCHOLARSHIP PROGRAM?

NO · YES, BUT NOT QUALIFIED · YES, AND RECEIVED COMMENDATION · YES, WAS FINALIST · YES, WAS ACHIEVEMENT SCHOLAR

28 DID YOU RECEIVE ANY OF THE FOLLOWING MILITARY SCHOLARSHIPS?

NO · ARMY ROTC SCHOLARSHIP · NAVY ROTC SCHOLARSHIP · AIR FORCE ROTC SCHOLARSHIP

29 TO WHICH OTHER FEDERAL ACADEMIES DID YOU ATTEMPT TO OBTAIN NOMINATIONS?

NONE · NAVAL ACADEMY · AIR FORCE ACADEMY · COAST GUARD ACADEMY · MERCHANT MARINE ACADEMY

30 TO WHICH OTHER FEDERAL ACADEMIES DID YOU RECEIVE APPOINTMENTS?

NONE · NAVAL ACADEMY · AIR FORCE ACADEMY · COAST GUARD ACADEMY · MERCHANT MARINE ACADEMY

31 WHAT TYPE OF APPOINTMENT DID YOU RECEIVE TO OTHER FEDERAL ACADEMIES?

NOT APPLICABLE · CONGRESSIONAL · SERVICE RELATED

32 IN HOW MANY YEARS BEFORE THIS DID YOU ATTEMPT TO ENTER THE U. S. MILITARY ACADEMY?

NONE · 1 · 2 · 3 · 4+

33 WHILE IN HIGH SCHOOL DID YOU TAKE ADVANCED PLACEMENT EXAMINATIONS (BY COLLEGE ENTRANCE EXAMINATION BOARD) IN ANY OF THE FOLLOWING? *Blacken the space beside the subjects, if any, applicable to you.*

AMERICAN HISTORY · LATIN
BIOLOGY · MATHEMATICS
CHEMISTRY · PHYSICS
ENGLISH · SPANISH
EUROPEAN HISTORY · OTHER
FRENCH · NONE
GERMAN

34 YOUR EXPOSURE TO PHYSICS COURSES HAS BEEN WHICH OF THE FOLLOWING? *Blacken the space beneath the highest level course, if any, you took.*

NONE · ONE YEAR OR LESS IN HIGH SCHOOL · MORE THAN ONE YEAR IN HIGH SCHOOL · ONE SEMESTER OR LESS IN COLLEGE · MORE THAN ONE SEMESTER IN COLLEGE

35 WHAT WAS YOUR AVERAGE GRADE IN PHYSICS?

NOT APPLICABLE · A · B · C · LOWER THAN C

36 YOUR EXPOSURE TO CHEMISTRY COURSES HAS BEEN WHICH OF THE FOLLOWING? *Blacken the space beneath the highest level course, if any, you took.*

NONE · ONE YEAR OR LESS IN HIGH SCHOOL · MORE THAN ONE YEAR IN HIGH SCHOOL · ONE SEMESTER OR LESS IN COLLEGE · MORE THAN ONE SEMESTER IN COLLEGE

37 WHAT WAS YOUR AVERAGE GRADE IN CHEMISTRY?

NOT APPLICABLE · A · B · C · LOWER THAN C

38 YOUR EXPOSURE TO HIGH SCHOOL MATHEMATICS COURSES HAS BEEN WHICH OF THE FOLLOWING? *Blacken the space beneath the highest level course, if any, you took.*

NONE · ONE YEAR ALGEBRA · ONE YEAR PLANE GEOMETRY · ONE YEAR INTERMEDIATE ALGEBRA AND TRIGONOMETRY · ONE YEAR ANALYTICAL GEOMETRY

39 WHAT WAS YOUR HIGHEST GRADE IN THE ABOVE LISTED MATHEMATICS COURSES?

NOT APPLICABLE · A · B · C · LOWER THAN C

# CLASS CHARACTERISTICS INVENTORY

NAME _____
Last First Middle Initial

COMPLETE ALPHA NUMBER BLOCK—MAKE YOUR MARKS HEAVY AND BLACK—ERASE COMPLETELY ANY ANSWERS YOU WISH TO CHANGE—ANSWER EVERY QUESTION.

ALPHA NUMBER

| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | 0 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

40 YOUR EXPOSURE TO CALCULUS HAS BEEN WHICH OF THE FOLLOWING? *Blacken the space beneath the highest level course, if any, you took.*

NONE | ONE YEAR OR LESS IN HIGH SCHOOL | MORE THAN ONE YEAR IN HIGH SCHOOL | ONE SEMESTER OR LESS IN COLLEGE | MORE THAN ONE SEMESTER IN COLLEGE

41 WHAT WAS YOUR AVERAGE GRADE IN CALCULUS?

NOT APPLICABLE | A | B | C | LOWER THAN C

42 HOW MANY YEARS OF FOREIGN LANGUAGES HAVE YOU STUDIED?

NONE | 1 | 2 | 3 | 4 | 5+

43 DID YOU STUDY ANY OF THE FOLLOWING FOREIGN LANGUAGES? *Blacken the space beside the languages, if any, you studied.*

FRENCH
GERMAN
SPANISH
RUSSIAN
PORTUGUESE
OTHER
NONE

44 WHAT WAS YOUR AVERAGE GRADE IN FOREIGN LANGUAGES?

NOT APPLICABLE | A | B | C | LOWER THAN C

45 DID YOU COMPLETE A HIGH SCHOOL HONORS COURSE IN ANY SUBJECT? YES NO

46 HOW MANY BOOKS, NOT COUNTING ASSIGNED BOOKS, DID YOU READ IN YOUR LAST YEAR OF HIGH SCHOOL?

NONE | 1-4 | 5-9 | 10-14 | 15-19 | 20+

47 HOW MANY SPORTS SEASONS DID YOU PARTICIPATE IN HIGH SCHOOL INTRAMURAL OR VARSITY SPORTS, OR SEMESTERS OF REQUIRED PHYSICAL EDUCATION CLASSES?

NONE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8+

48 IN WHAT TYPE OF COLLEGE ATHLETICS DID YOU PARTICIPATE? *Blacken the space beside the categories appropriate to you.*

DID NOT ATTEND COLLEGE
REQUIRED PHYSICAL EDUCATION
INTRA-MURALS
FRESHMAN OR JUNIOR VARSITY SQUAD
VARSITY SQUAD
NONE

49 HAVE YOU TAKEN COLLEGE-LEVEL STUDIES, AFTER GRADUATION FROM HIGH SCHOOL, IN ONE OF THE FOLLOWING? *Blacken the space beside the category appropriate to you.*

NONE
A JUNIOR COMMUNITY EXTENSION OR BRANCH COLLEGE WITH A ONE OR TWO YEAR PROGRAM ONLY
OTHER INSTITUTION WITH LESS THAN A FOUR-YEAR PROGRAM
A FOUR-YEAR COLLEGE NOT PART OF A UNIVERSITY
A UNIVERSITY, INCLUDING ITS SEPARATE COLLEGES

50 WHICH OF THE FOLLOWING CHARACTERIZES THE INSTITUTION OF HIGHER EDUCATION YOU ATTENDED?

NOT APPLICABLE | PUBLIC | PRIVATE NON-SECTARIAN | PRIVATE CATHOLIC | PRIVATE PROTESTANT | PRIVATE OTHER

IF YOU DID NOT PARTICIPATE IN HIGH SCHOOL OR COLLEGE ROTC OR DID NOT SERVE IN THE MILITARY SERVICES, ANSWER EACH QUESTION 51 THROUGH 65 BY BLACKENING THE SPACE UNDER N/A (NOT APPLICABLE) AS APPROPRIATE TO THE QUESTION. BE SURE TO ANSWER EVERY QUESTION.

51 WHAT MILITARY SERVICE CONTROLLED YOUR HIGH SCHOOL ROTC?

N/A | ARMY | AIR FORCE | NAVY | MARINE | NAVY CORPS EMPHASIS

52 HOW MANY SEMESTERS DID YOU COMPLETE OF HIGH SCHOOL ROTC?

N/A | 1 | 2 | 3 | 4 | 5 | 6 | 7+

53 WHAT WAS YOUR HIGHEST CADET RANK IN HIGH SCHOOL ROTC?

N/A | PVT | CORPORAL | SGT | 2LT | 1LT | CAPT | HIGHER THAN CAPT

54 WHAT MILITARY SERVICE CONTROLLED YOUR COLLEGE ROTC?

N/A | ARMY | AIR FORCE | NAVY | MARINE | NAVY CORPS EMPHASIS

55 HOW MANY SEMESTERS (OR QUARTERS) DID YOU COMPLETE OF COLLEGE ROTC?

N/A | 1 | 2 | 3 | 4 | 5 | 6 | 7+

56 DID YOU ATTEND ROTC SUMMER CAMP WHILE IN COLLEGE? N/A YES NO

57 WHAT WAS YOUR HIGHEST CADET RANK IN COLLEGE ROTC?

N/A | PVT | CORPORAL | SGT | 2LT | 1LT | CAPT | HIGHER THAN CAPT

58 DID YOU PARTICIPATE IN ONE OF THE FOLLOWING ARMY BRANCH MATERIAL PROGRAMS IN COLLEGE ROTC? *Blacken the space beside the branch, if any, appropriate to you.*

N/A
ARMY GENERAL MILITARY SCIENCE, NO BRANCH SPECIFIED
ADJUTANT GENERAL CORPS
ARMOR
ARTILLERY
CHEMICAL CORPS
CORPS OF ENGINEERS
INFANTRY
MILITARY POLICE
ORDNANCE CORPS
QUARTERMASTER CORPS
SIGNAL CORPS
TRANSPORTATION CORPS
OTHER ARMY BRANCH

# CLASS CHARACTERISTICS INVENTORY



NAME _____
Last First Middle Initial

IBM H98843

COMPLETE ALPHA NUMBER BLOCK—MAKE YOUR MARKS HEAVY AND BLACK—ERASE COMPLETELY ANY ANSWERS YOU WISH TO CHANGE—ANSWER EVERY QUESTION.

ALPHA NUMBER

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

59 IN WHICH OF THE FOLLOWING CATEGORIES WAS YOUR MILITARY SERVICE?

N/A | REGULAR COMPONENT | ACTIVE RESERVE COMPONENT | INACTIVE RESERVE COMPONENT

60 DID YOU SERVE OVERSEAS? (OVERSEAS INCLUDES HAWAII AND ALASKA EXCEPT WHEN YOUR HOME STATE.) N/A YES NO

61 WERE YOU WOUNDED IN ACTION? N/A YES NO

62 HOW MANY DECORATIONS DID YOU RECEIVE?

N/A 0 1 2 3 4+

63 DID YOU RECEIVE ANY OF THE FOLLOWING SPECIALTY BADGES? *Blacken the space beside the badges, if any, you received.*

| | | | |
|---|---|---|---|
| N/A | | MARKSMANSHIP BADGE | |
| PARACHUTIST WINGS | | COMBAT BADGE | |
| RANGER TAB | | INFANTRY BADGE | |

64 DID YOU SERVE IN ONE OF FOLLOWING ARMY BRANCHES? *Blacken the space beside the branch, if any, appropriate to you.*

| | | | |
|---|---|---|---|
| N/A | | MILITARY POLICE | |
| ADJUTANT GENERAL CORPS | | ORDNANCE CORPS | |
| ARMOR | | QUARTERMASTER CORPS | |
| ARTILLERY | | SIGNAL CORPS | |
| CHEMICAL CORPS | | TRANSPORTATION CORPS | |
| CORPS OF ENGINEERS | | OTHER ARMY BRANCH | |
| INFANTRY | | | |

65 DID YOU HAVE BASIC OR BOOT TRAINING ON ACTIVE DUTY? N/A YES NO

66 WHAT WAS YOUR FATHER'S PAST MILITARY SERVICE AND CURRENT STATUS? *Blacken the space beside the category appropriate to your father.*

| | | | |
|---|---|---|---|
| NO MILITARY SERVICE | | INACTIVE RESERVE STATUS SERVED TWO OR MORE TOURS | |
| SERVED 20 YEARS OR MORE AND RETIRED | | NOT IN RESERVE STATUS SERVED TWO OR MORE TOURS | |
| CAREER IN MILITARY SERVICE TERMINATED FOR PHYSICAL DISABILITY | | SERVED ONLY DURING A WAR OR FOR ONE PEACETIME TOUR | |
| NOW ON FULL TIME ACTIVE DUTY IN A REGULAR OR RESERVE COMPONENT | | DIED WHILE ON ACTIVE DUTY DURING WARTIME | |
| NOW IN RESERVES OR NATIONAL GUARD (TWO WEEKS ACTIVE DUTY AND/OR SCHEDULED TRAINING ASSEMBLIES) | | DIED WHILE ON ACTIVE DUTY DURING PEACETIME | |

67 WHAT WAS OR IS YOUR FATHER'S MILITARY RANK?

DID NOT SERVE | OFFICER NEVER ENLISTED | ENLISTED ONLY | ENLISTED AND OFFICER

68 WHAT WAS OR IS YOUR FATHER'S PREVIOUS OR CURRENT MILITARY OR RELATED COMPONENT? *If more than one, blacken the space beside the one in which he served the longest.*

| | | | |
|---|---|---|---|
| NONE, DID NOT SERVE | | ARMY NATIONAL GUARD | |
| REGULAR ARMY | | ARMY RESERVE | |
| NAVY | | NAVY RESERVE | |
| AIR FORCE | | AIR NATIONAL GUARD | |
| MARINE CORPS | | AIR FORCE RESERVE | |
| COAST GUARD | | MARINE CORPS RESERVE | |
| MERCHANT MARINES | | COAST GUARD RESERVE | |

69 DO YOU POSSESS A VALID STATE DRIVER'S LICENSE? YES NO

70 HAVE YOU EVER ATTENDED A COURSE IN DRIVER TRAINING? YES NO

71 WITH WHICH HAND DO YOU USUALLY WRITE? RIGHT LEFT

72 WHAT SPECIAL PREP SCHOOL DID YOU ATTEND PRIOR TO TAKING THE COLLEGE ENTRANCE EXAMINATION BOARD (CEEB) EXAMINATIONS? *Blacken the space beside the school, if any, you attended.*

| | | | |
|---|---|---|---|
| ARMED FORCES PREP SCHOOL, SAN ANTONIO, TEXAS | | NORTHWESTERN PREP SCHOOL, MINNEAPOLIS, MINNESOTA | |
| THE BOYDEN SCHOOL, SAN DIEGO, CALIFORNIA | | RUTHERFORD PREP SCHOOL, LONG BEACH, CALIFORNIA | |
| BRADEN SCHOOL, CORNWALL-ON-HUDSON, NEW YORK | | SAN MARINO PREP SCHOOL, SAN MARINO, CALIFORNIA | |
| BULLIS SCHOOL, SILVER SPRING, MARYLAND | | SULLIVAN SCHOOL, WASHINGTON, D. C. | |
| CARSON MILITARY AND NAVAL PREP SCHOOL, DETROIT, MICHIGAN | | USAFA PREP SCHOOL, USAF ACADEMY, COLORADO | |
| COLUMBIAN PREP SCHOOL, WASHINGTON, D. C. | | USMA PREP SCHOOL, FORT BELVOIR, VIRGINIA | |
| DREW SCHOOL, SAN FRANCISCO, CALIFORNIA | | US NAVAL ACADEMY PREP SCHOOL, BAINBRIDGE, MARYLAND | |
| MANLIUS SCHOOL, MANLIUS, NEW YORK | | UNIVERSITY SCHOOL, PITTSBURGH, PENNSYLVANIA | |
| MARION INSTITUTE, MARION, ALABAMA | | OTHER | |
| MILLARD SCHOOL, BANDON, OREGON | | NONE | |

# CLASS CHARACTERISTICS INVENTORY
## NON-VARSITY SPORTS AND PHYSICAL ACTIVITIES



NAME _____
Last First Middle Initial

**DIRECTIONS:**

FIRST, COMPLETE ALPHA NUMBER BLOCK AS PREVIOUSLY DIRECTED. SECOND, BY BLACKENING THE APPROPRIATE SPACES BELOW REGULAR OR OCCASIONAL, INDICATE THE EXTENT OF YOUR NON-VARSITY SPORTS OR PHYSICAL ACTIVITIES PARTICIPATION. THIRD, INDICATE YOUR LEVEL OF COMPETENCE IN THE SPORT OR ACTIVITY BY BLACKENING THE APPROPRIATE SPACE BELOW EXCELLENT, GOOD, FAIR, POOR, UNDECIDED. LEAVE THE SPACES BLANK BESIDE EACH SPORT OR ACTIVITY IN WHICH YOU HAVE NOT PARTICIPATED.

ALPHA NUMBER

| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

**CODE**

REG = REGULAR PARTICIPATION, OR AS A SCHEDULED ACTIVITY DURING THE SEASON.
OCC = OCCASIONAL PARTICIPATION.

EXC = EXCELLENT, COULD HAVE PLAYED ON VARSITY TEAM.
GOOD = GOOD, COULD HAVE PLAYED ON AN INTRAMURAL TEAM.
FAIR = FAIR, COULD NOT HAVE PLAYED ON AN INTRAMURAL TEAM.
POOR = POOR, VERY POOR IN ACTIVITY.
UND = UNDECIDED.

| ACTIVITY | PARTICIPATION | | COMPETENCE | | | | |
|---|---|---|---|---|---|---|---|
| | REG | OCC | EXC | GOOD | FAIR | POOR | UND |
| ARCHERY | | | | | | | |
| BADMINTON | | | | | | | |
| BASEBALL | | | | | | | |
| BASKETBALL | | | | | | | |
| BICYCLING | | | | | | | |
| BOWLING | | | | | | | |
| BOXING | | | | | | | |
| CAMPING | | | | | | | |
| CROSS COUNTRY | | | | | | | |
| DIVING | | | | | | | |
| FENCING | | | | | | | |
| FISHING | | | | | | | |
| FOOTBALL | | | | | | | |
| GOLF | | | | | | | |
| GYMNASTICS | | | | | | | |
| HANDBALL | | | | | | | |
| HIKING | | | | | | | |
| HUNTING | | | | | | | |
| HOCKEY | | | | | | | |
| JUDO OR KARATE | | | | | | | |
| LACROSSE | | | | | | | |
| MOTOR BOATING | | | | | | | |
| MOTORCYCLING | | | | | | | |
| MTN CLIMBING | | | | | | | |
| PHYSICAL COND | | | | | | | |

| ACTIVITY | PARTICIPATION | | COMPETENCE | | | | |
|---|---|---|---|---|---|---|---|
| | REG | OCC | EXC | GOOD | FAIR | POOR | UND |
| PISTOL | | | | | | | |
| RIDING | | | | | | | |
| RIFLE | | | | | | | |
| ROWING | | | | | | | |
| RUGBY | | | | | | | |
| SAILING | | | | | | | |
| SAIL PLANING | | | | | | | |
| SCUBA | | | | | | | |
| SKATING | | | | | | | |
| SKEET SHOOTING | | | | | | | |
| SKIING | | | | | | | |
| SKYDIVING | | | | | | | |
| SOCCER | | | | | | | |
| SOFTBALL | | | | | | | |
| SQUASH | | | | | | | |
| SWIMMING | | | | | | | |
| TABLE TENNIS | | | | | | | |
| TENNIS | | | | | | | |
| TRACK | | | | | | | |
| VOLLEY BALL | | | | | | | |
| WATER POLO | | | | | | | |
| WATERSKIING | | | | | | | |
| WRESTLING | | | | | | | |
| OTHER | | | | | | | |

# BIOGRAPHICAL INVENTORY

INSTRUCTIONS: *Print all entries; start each entry in first box; omit punctuation; leave a space between each word.*

1. ALPHA NUMBER *(Fill in all spaces)* [ | | | | | ]

2. FULL NAME *(Please print and include middle name not initial)*
   *Example: Doe John Paul Jr*

   _____
   *Last* *First* *Middle*

3. DATE OF BIRTH *(Example: 2 June 1950 would be 02/06/50)* *Da* [ | | ] *Mo* [ | | ] *Yr* [ | | ]

4. PLACE OF BIRTH

   a. CITY *(Abbreviate to 14 positions)* [ | | | | | | | | | | | | | | ]

   *Example:* [F|O|R|T| |T|H|O|M|A|S| | | ]

   b. STATE *(Abbreviate, see code sheet A, page 4)* [ | | | | ]

   c. STATE CODE *(See code sheet A)* [ | | ]

   d. IF STATE CODE IS 52, SPECIFY *(Abbreviate to 5 positions)* [ | | | | | ]

5. SOCIAL SECURITY NUMBER *(Fill in all spaces)* [ | | | | | | | | | ]

6. DID YOU ATTEND THE USMA PREPARATORY SCHOOL AT FORT BELVOIR? (0) No (1) Yes [ ]

7. HAVE YOU EVER SERVED ON ACTIVE DUTY WITH THE ARMED FORCES? (0) No (1) Yes [ ]

   a. IF YES, ENTER CODE NUMBER OF SERVICE COMPONENT [ ]
   (1) Army (5) Coast Guard
   (2) Air Force (6) Merchant Marine
   (3) Navy (7) Army National Guard
   (4) Marine Corps (8) Air National Guard

   *Mo* [ | | ] *Yr* [ | | ]

   b. DATE ENTERED MILITARY SERVICE

   c. TOTAL MONTHS OF ACTIVE DUTY [ | | ]

d. HIGHEST RANK HELD *(Example: Enlisted-E1,E2,E3,E4 Officer -01,02,03,04)* [ ][ ]

e. MILITARY OCCUPATIONAL SPECIALTY (MOS) or AIR FORCE SPECIALTY CODE (AFSC) or NAVY ENLISTED CLASSIFICATION CODE (NEC), etc. [ ][ ][ ][ ][ ]

8. DID YOUR FATHER GRADUATE FROM A SERVICE ACADEMY? [ ]
(0) No (1) Yes

a. IF YES, ENTER CODE NUMBER OF SERVICE ACADEMY [ ]
(1) USMA (4) USCGA
(2) USNA (5) USMMA
(3) USAFA

b. IF YES, ENTER YEAR YOUR FATHER GRADUATED [ ][ ]

9. WRITE OUT THE FULL NAME OF HIGH SCHOOL GRADUATED FROM OR LAST ATTENDED _____

10. ABBREVIATE TO 18 POSITIONS THE NAME OF THE HIGH SCHOOL GRADUATED FROM OR LAST ATTENDED AND ABBREVIATE HIGH SCHOOL "HS"
[ ][ ][ ][ ][ ][ ][ ][ ][ ][ ][ ][ ][ ][ ][ ][ ][ ]

11. HIGH SCHOOL CITY *(Abbreviate to 12 positions)* [ ][ ][ ][ ][ ][ ][ ][ ][ ][ ][ ]

12. HIGH SCHOOL STATE *(Abbreviate, see code sheet A)* [ ][ ][ ][ ]

13. HIGH SCHOOL STATE CODE *(See code sheet A)* [ ][ ]

IF CODE IS 52, SPECIFY *(Abbreviate to 5 positions) (Territory or Foreign Country)* [ ][ ][ ][ ][ ]

14. HIGH SCHOOL ZIP CODE *(Be sure to complete)* [ ][ ][ ][ ][ ]

15. DID YOU COMPLETE ONE OR MORE SEMESTERS OF COLLEGE? _____. IF YES, COMPLETE a b AND c BELOW.
*Yes or No*

a. WRITE OUT THE FULL NAME OF THE COLLEGE OR COLLEGES ATTENDED WITH LOCATIONS. _____
_____

b. ABBREVIATE TO 32 POSITIONS THE NAMES AND LOCATIONS OF COLLEGES ATTENDED
[ ][ ][ ][ ][ ][ ][ ][ ][ ][ ][ ][ ][ ][ ][ ][ ][ ][ ][ ][ ][ ][ ][ ][ ][ ][ ][ ][ ][ ][ ]

c. COLLEGE SEMESTERS COMPLETED [ ]

## ATHLETICS SUMMARY

DIRECTIONS: *Please complete 1 and 2, even if you did not participate in any sport.*

1. ALPHA NUMBER [ ][ ][ ][ ][ ]

2. NAME *(Print)* _____
*Last First Initial*

3. Col A - Enter code number of sport in which you were a member of a team participating in interscholastic competition. (To be considered a team member, you must have attended regular practice for period of two months.)
4. Col B - Enter total number of years as member of a Varsity Squad (do not include years as a manager). "0" if none.
5. Col C - Enter number of Varsity letters earned for each sport code you listed (do not include manager letters). "0" for none.
6. Col D - Enter number of letters earned as manager of particular sport entered. "0" if none.
7. Cols E,F,G - Enter "0" for "No" or "1" for "Yes". For Cols F and G, enter a "1" only if you personally were selected for All-Conference or All-State Team.
8. Col H - Enter, for each sport code, the number of college scholarship offers you received; i.e., "00", "01", "02", etc. *(2 digits required)*

| A SPORT CODE (LIMIT TO 6 SPORTS) | B NUMBER YEARS SQUAD MEMBER | C NUMBER OF VARSITY LETTERS | D NUMBER OF MANAGER LETTERS | E CAPTAIN 0-NO 1-YES | F ALL-CONFERENCE 0-NO 1-YES | G ALL-STATE 0-NO 1-YES | H NUMBER SCHOLAR-SHIP OFFERS |
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| CODE | SPORT | CODE | SPORT | CODE | SPORT | CODE | SPORT |
|---|---|---|---|---|---|---|---|
| 01 | Baseball | 08 | Gymnastics | 15 | Squash | 22 | Handball |
| 02 | Basketball | 09 | Hockey | 16 | Swimming | 23 | Volley Ball |
| 03 | Bowling | 10 | Lacrosse | 17 | Tennis | 24 | Rowing |
| 04 | Boxing | 11 | Pistol | 18 | Track | 25 | Rugby |
| 05 | Cross Country | 12 | Rifle | 19 | Wrestling | 26 | Diving |
| 06 | Football | 13 | Skiing | 20 | Fencing | 27 | Other, Specify |
| 07 | Golf | 14 | Soccer | 21 | Water Polo | | |

CODE SHEET A

| CODE | ABBREV | STATE | CODE | ABBREV | STATE |
|---|---|---|---|---|---|
| 01 | Ala | Alabama | 27 | Nebr | Nebraska |
| 02 | Alas | Alaska | 28 | Nev | Nevada |
| 03 | Ariz | Arizona | 29 | NH | New Hampshire |
| 04 | Ark | Arkansas | 30 | NJ | New Jersey |
| 05 | Cal | California | 31 | NM | New Mexico |
| 06 | Colo | Colorado | 32 | NY | New York |
| 07 | Conn | Connecticut | 33 | NC | North Carolina |
| 08 | Del | Delaware | 34 | ND | North Dakota |
| 09 | Fla | Florida | 35 | Ohio | Ohio |
| 10 | Ga | Georgia | 36 | Okla | Oklahoma |
| 11 | Haw | Hawaii | 37 | Oreg | Oregon |
| 12 | Ida | Idaho | 38 | Penn | Pennsylvania |
| 13 | Ill | Illinois | 39 | RI | Rhode Island |
| 14 | Ind | Indiana | 40 | SC | South Carolina |
| 15 | Iowa | Iowa | 41 | SD | South Dakota |
| 16 | Kans | Kansas | 42 | Tenn | Tennessee |
| 17 | Ky | Kentucky | 43 | Tex | Texas |
| 18 | La | Louisiana | 44 | Utah | Utah |
| 19 | Me | Maine | 45 | Vt | Vermont |
| 20 | Md | Maryland | 46 | Va | Virginia |
| 21 | Mass | Massachusetts | 47 | Wash | Washington |
| 22 | Mich | Michigan | 48 | WVa | West Virginia |
| 23 | Minn | Minnesota | 49 | Wisc | Wisconsin |
| 24 | Miss | Mississippi | 50 | Wyo | Wyoming |
| 25 | Mo | Missouri | 51 | DC | Dist of Columbia |
| 26 | Mont | Montana | 52 | Other | US Territory or Foreign Country |